



SACHI A. HAMAI
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, October 17, 2017
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

A G E N D A

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. Closed Session
 - CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9) (One case)
3. General Public Works
 - Legislation of Major Interest to Public Works – a summary and status of each bill is located at <http://dpw.lacounty.gov/go/link/LegislationofMajorInterest>
 - Board Reports
 - ✓ Briefing on Upcoming Board Reports
 - None
4. Public Buildings
 - None
5. Water Resources
 - None
6. Waste Management
 - None

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7. Transportation

- Metro PAC Update

8. Development Services

- None

9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **November 14, 2017 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**