



COUNTY OF LOS ANGELES CHILDREN AND FAMILIES' WELL-BEING

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, May 04, 2016
TIME: 1:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 743

AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
 - a. **OCP:** Office of Child Protection Structure
 - b. **DCFS/PROBATION:** 2011-15 County Self-Assessment
- III. Items continued from a previous meeting of the Board of Supervisors or from the previous CFWB Cluster meeting.
- IV. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda.
- V. Public Comment
- VI. Adjournment