



**REVISED**  
COUNTY OF LOS ANGELES  
CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, November 13, 2013  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

**AGENDA**

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
  
- II. **Discussion Item(s) for the December 3, 2013 Board Meeting:**  
  
**DPSS**
  - A. Recommendation to Award Four General Relief Opportunities for Work Program Job Services Contracts.
  
  - B. Recommendation to Extend the General Relief Physical Health Disability Assessment Service Contracts.
  
- III. Items continued from a previous meeting of the Board of Supervisors or from the previous CFWB Cluster meeting.
  
- IV. Public Comment
  
- V. Adjournment