



County of Los Angeles
CHIEF EXECUTIVE OFFICE
COMMUNITY SERVICES CLUSTER AND
CAPITAL PROGRAMS
AND
TRANSIT DEPUTIES/PUBLIC WORKS DEPUTIES

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Tuesday, April 19, 2011
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 864

AGENDA

Members of the Public may address the
Transit Deputies/Public Works Deputies on any agenda
item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to order
2. Public Comments

NOTICE OF CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

CS-1 Frank Nelson v. County of Los Angeles et al
Subdivision (a) of Government Code Section 54956.9)

This lawsuit alleges a dangerous condition of public property (09-1075513*001)
involving a bus shelter.

3. Adjournment