



WILLIAM T FUJIOKA
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, September 23, 2014
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
 - None
3. General Public Works
 - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
4. Public Buildings
 - None
5. Waste Management
 - Conversion Technology Report – **DISCUSSION**
 - Sustainable Solid Waste Management Future Roadmap – **DISCUSSION**
 - Carton Recycling - **DISCUSSION**
6. Water Resources
 - None

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7. Transportation

- Parklet Demonstration Program - **ITEM FOR SEPTEMBER 30, 2014, BOARD AGENDA**

8. Development Services

- None

9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **October 7, 2014 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**