



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, December 21, 2011
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. **CALL TO ORDER**

2. **PROBATION DEPARTMENT ITEMS AS FOLLOWS:**
Presenter(s): Cal Remington
 - 1) Probation – State Budget – Triggered Budget Reductions

3. **CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:**
Presenter(s): Sheila Williams
 - 1) Cluster Agenda Review Process/Procedures

4. **PUBLIC COMMENTS**

5. **ADJOURNMENT**