

**MONTHLY PLANNING DEPUTIES MEETING**  
**County of Los Angeles**

**MEETING PLACE:** Room 864, Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**MEETING DATE:** Monday, November 27, 2017

**TIME:** 3:30 P.M.

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**I - DEPARTMENT OF REGIONAL PLANNING**

1. **Acton CSD Amendment** (S. Tae)
2. **Cannabis Regulations Discussion** (L. Jaramillo)  
Commercial cannabis businesses are currently prohibited countywide, as Regional Planning prepares potential recommendations for the Board's consideration. Staff will be leading a discussion on key issues related to cannabis that may require policy considerations by the Board.
3. **Housing Policy Update** (C. Chung)

**II - PUBLIC COMMENT**

4. **Public comment pursuant to Section 54954.3 of the Government Code.**

**III - NEXT MEETING**

5. **January 22, 2018**

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| <ul style="list-style-type: none"><li>- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.</li><li>- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice.</li></ul> |
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