



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, November 16, 2016

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Julie Dixon Silva (DA)

- A.** Recommendation to Provide Legal Representation for a Former District Attorney in the District Attorney's Office for Administrative Proceedings Brought by the State Bar.

Presenter(s): Matthew Squire and Ramona Zamora (Sheriff)

- B.** Memorandum of Agreement with Department of State, Bureau of Diplomatic Security for the Protection of Foreign Missions and Officials.

Presenter(s): Kevin Goran, Michael Stuver and Helen Missakian (Sheriff)

- C.** Approve Contract with Securitas Security Services USA, Inc. for As-Needed Security Guard Services and Approve Amendment Number Four to Agreement Number 78055 with RMI International, Inc. for As-Needed Security Guard Services.

Presenter(s): Reaver Bingham and Tasha Howard (Probation)

- D.** Approval of a Contract for a Pilot Program with Homeboy Industries to Provide Employment Training and Reintegration Services to Probation Adult Felony Offenders.

Presenter(s): Deanna Carlisle, Tasha Howard, and Grace Reyes (Probation)

- E.** Approval of a Sole Source Contract with Cooperative Personnel Services (CPS) to Provide Validated Testing Materials for Entry Level Probation Officer Classifications.

**3. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**Michael and Elizabeth Rieth v. County of Los Angeles, et al.**  
Los Angeles Superior Court Case No. TC026933

Department: Sheriff

**CS-2 CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**  
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant Exposure to Litigation (one case)

Department: CEO

**4. ADJOURNMENT**