



County of Los Angeles
CHIEF EXECUTIVE OFFICE

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, November 10, 2010
TIME: 4:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 739

AGENDA

Members of the Public may address on any agenda item by submitting
a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to order
2. Report on Project Labor Agreements per Item No. S-1, October 19, 2010 Agenda.
3. Public Comments
4. Adjournment