



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, October 12, 2011
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. **Call to order**
2. **Coroner Department Item as Follows:**
 - 1) Accept a Grant Award from the Federal National Institute of Justice's Paul Coverdell Forensic Science Improvement Program for the Fiscal Years 2011-12 and 2012-13 and Approve an Appropriation Adjustment
3. **Chief Executive Office Department Items as Follows:**
 - 1) Risk Management Third Party Administrator Contract for Liability Claims (Briefing) – (Item continued from October 5, 2011)
 - 2) Replacement of the Risk Management and Claims Administration Information System (Briefing) - (Item continued from October 5, 2011)
4. **Probation Department Items as Follows:**
 - 1) Approval of a Contract with the California Institute for Mental Health (CIMH) to Provide Training for Evidence Based Interventions
 - 2) Approval of a Contract with Susan Saxe-Clifford, PhD, a Professional Corporation (APC) to Provide Professional Psychological Screening and Evaluation Services
5. **Public Comments**

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Subdivision (b) of Government Code Section 54956.9)
Significant exposure to litigation (one case)

Department: Probation – Department of Justice

CS-2 Ascolese, et al. v. COLA, et al.; Lockhart, et al. v. COLA, et al.
ED CV 08-01267

Department: Sheriff
(Item continued from October 5, 2011)

6. Adjournment