



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**PUBLIC SAFETY**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, September 28, 2011  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. **Call to order**
2. **Chief Executive Office Item as Follows:**
  - 1) AB109 Staffing and Budget Recommendations
3. **Public Comments**

**CLOSED SESSION**

**CS-1** Ascolese, et al. v. COLA, et al.; Lockhart, et al. v. COLA, et al.  
ED CV 08-01267

Department: Sheriff

**CS-2** Simon Cazares v. COLA  
BS 124 199

Department: Sheriff

**CS-3** Probation Department's Return to Work Unit

4. **Adjournment**