



## County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, August 13, 2014  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Discussion Items:**
  - a. **DPH:** Update on Exide Technologies Facility
  - b. **DHS:** Update on the My Health LA Solicitation
- III. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- IV. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- V. Public Comments

### NOTICE OF CLOSED SESSION

**CS- 1** CONFERENCE WITH LEGAL COUNSEL  
EXPOSURE TO LITIGATION (One Case)  
Department of Health Services

- VI. Adjournment