



## County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, July 24, 2013  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Discussion Item:**
  - DPH/DMH:** Drug Medi-Cal Expanded Benefit Package for Substance Use Disorder Treatment Services
- III. **Information Item(s) for the August 6, 2013 Board Meeting** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):
  - a. **DHS:** Request to Accept Compromise Offers of Settlement
  - b. **DHS:** Approval of Amendment to Agreement for Final Third Party Safety Net Recovery Services
  - c. **DPSS:** Approve a Reduction in the Number of Eligibility Work Hours Required for In-Home Supportive Services Homecare Workers to be Eligible for Community Health Plan Benefits
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment