



County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, July 17, 2013
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Discussion Items:**
 - a. **DPH:** Update on "Choose Health LA Restaurant" Program
 - b. **DHS:** July Update on the Affordable Care Act (for the **July 23, 2013** Board Meeting)
- III. **Informational Item for the August 6, 2013 Board Meeting:**

DHS: Approval of Amendments to Equipment Maintenance and Repair Services Agreements with Parata Systems, LLC and with Talyst, Inc.
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment