



County of Los Angeles **PUBLIC SAFETY CLUSTER**

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, July 10, 2013

TIME: 10:00 a.m.

LOCATION: Kenneth Hahn Hall of Administration, **Room 743**

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**

2. **EXECUTIVE OFFICE OF THE BOARD OF SUPERVISORS ITEM AS FOLLOWS:**
Presenter(s): Sachi Hamai and Vanir Consulting Management, Inc.
A) Los Angeles County Jail Plan Briefing

3. **PUBLIC COMMENT**

4. **ADJOURNMENT**