



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, June 21, 2017

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Brian Williams and Tracy Jordan-Johnson (Sheriff Civilian Oversight Commission)

**A.** Community Feedback Meetings Initiation.

Presenter(s): Andy Rosso (Sheriff)

**B.** Approve Amendment Number One to Agreement for Law Enforcement Services with Southern California Regional Rail Authority.

**3. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**Ernesto Pena Jr., et al. v. Marie Girolamo, et al.**  
Los Angeles Superior Court Case No. BC 568400

Department: Public Defender

**4. ADJOURNMENT**