



County of Los Angeles
**CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY**

REVISED

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, June 15, 2011
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. **Call to order**
2. **Probation/Sheriff's Departments Item as Follows:**
 - 1) Implementation of AB 109
3. **Sheriff's Department Items as Follows:**
 - 1) Request for Approval of a Sole Source Agreement with Human Services Consortium of the East San Gabriel Valley DBA LA Works
 - 2) Supplemental Law Enforcement Services Agreement between County of Los Angeles and City of Long Beach for DNA Crime Lab Services
4. **Chief Executive Office Items as Follows:**
 - 1) Amendment No. 2 to Lease No. 72576, Sheriff Department: 1000 South Fremont Avenue, Alhambra
 - 2) Transfer of [Item removed at the request of the department.] Counsel to the Chief Executive Officer. Will be placed on future agenda.
 - 3) Review of the Financial Screening Process Used by the Court and Review of the County's Expenditures for Minors' Counsel in Family Law Court, Including Additional Options and Recommendations
 - 4) Department of Justice Memorandum of Agreement for Juvenile Probation Camps – Recruitment Report
 - 5) Office of Independent Review Contract to Provide Investigative Review Services to the Probation Department

5. Public Comments

CLOSED SESSION

Consideration of the Corrective Action Plan for the matter entitled Robert Lyznick v. County of Los Angeles, Los Angeles Superior Court Case No. BC 393 936

6. Adjournment