



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, June 7, 2017

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Christopher Anderson (Fire)

- A.** Approve a Contract with Compressed Air Specialties, Inc., for Maintenance and Repair Services for Breathing Air Recharging Systems.

Presenter(s): Christopher Anderson (Fire)

- B.** Approve a Contract with L.N. Curtis and Sons for Face-Piece Fit Testing Services for Self-Contained Breathing Apparatus.

Presenter(s): Anthony Rivera and Angelo Faiella (Sheriff)

- C.** Approval of Model Master Agreement for Airplane Maintenance, Engineering, and Repair Services.

Presenter(s): Sheila Mitchell (Probation)

- D.** Authorization for the Probation Department to Extend Contracts for Gender Specific Services in the Community Funded Under the Juvenile Justice Crime Prevention Act.

Presenter(s): Reaver Bingham and Sheila Mitchell (Probation)

- E.** Request Renewed Approval of Incidental Expenses for Official Functions and Meetings.

Presenter(s): Reaver Bingham (Probation)

- F.** Reorganization of the Adult Field Services Operation and Appropriation Adjustment to Expand Evidence-Based Supervision Services (SB 678) to a Greater Adult Offender Population and Increases in Administrative, Data Management and Quality Assurance Services

3. PUBLIC COMMENT

4. ADJOURNMENT