



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Interim Chief Executive Officer

DATE: Wednesday, June 3, 2015

TIME: **CLOSED SESSION:** 10:00 a.m. – 11:30 a.m.
Open Session: 11:30 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation
Allegations regarding civil rights violations in the County jails. (11-4896)

Department: Sheriff

CS-2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

Rosisela Rubalcava v. County of Los Angeles, et al.
United States District Court Case Number: CV 14-01183 R (JCx)

Department: Sheriff

OPEN SESSION

2. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): Angelo Fiaella

- A) Sheriff's Department Contracts Briefing.

3. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): Scott Garrett

- A) A new eight-year lease for 15,500 rentable square feet of office space and 50 on-site parking spaces for the Probation Department located at 43917 Division Street, Lancaster.

Presenter(s): Mary Marx (DMH) and Wes Ford (DPH)

- B) Impact of Proposition 47 on Treatment Services Provided to AB 109 Clients by the Department of Mental Health and Public Health – Substance Use Disorder System of Care.

4. PUBLIC COMMENT

5. ADJOURNMENT