



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, June 1, 2016

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Patrick Jordon, Angelo Faiella, Larry Blackwell and Abby Valdez  
(Sheriff)

- A) Approval of Amendment Number Four to Agreement 77655 with Public Communications Services, Inc. for Inmate Telephone System (ITS) and Services.

Presenter(s): Jennifer Bateman and Don Thompson (Sheriff)

- B) Transit Law Enforcement Services Agreement by and Between County of Los Angeles and Foothill Transit.

Presenter(s): Don Thompson (Sheriff)

- C) Approve Law Enforcement Services Agreement Between County of Los Angeles and Southern California Regional Rail Authority.

Presenter(s): Angelo Faiella, Stacey Kirk, Phillip Chen and Juan Valencia (Sheriff)

- D) Approve Amendment Number Five to Agreement Number 76516 with Arxium, Inc. for Equipment Maintenance, Repair and Support Services.

Presenter(s): Max Huntsman (OIG)

- E) Analysis of Deputy Sheriff Trainee Probationary Period Report.

Presenter(s): Reaver Bingham and Efrain Munoz (Probation)

- F) Authorize the Interim Chief Probation Officer to Enter into a Non-Financial MOU with WestCoast Children's Clinic. *(Continued from 5/25/16 CAR)*

**3. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1**            **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**  
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant Exposure to Litigation (one case).

**CS-2**            **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**DENNIS RUTHERFORD v. SHERMAN BLOCK**  
United States District Court Case No. CV 75-4111

Department: Sheriff

**4. ADJOURNMENT**