



## County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, June 26, 2013  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Item(s) for the July 9, 2013 Board Meeting:**
  - a. **CEO/DPW:** Five-Year Lease Department Of Public Health 1000 South Fremont Avenue, Alhambra
  - b. **CEO/DPW/DHS:** Harbor-UCLA Medical Center Surgery/Emergency Replacement Project (CP 69220) Approve Execution of Various Change Orders and a Supplemental Agreement
  - c. **DHS:** Authorize the Acquisition and Installation of a Radiographic/Fluoroscopic unit at Long Beach Comprehensive Health Center
- III. **Discussion Items:**

**CEO:** County Outreach and Enrollment Efforts on Health Care Reform
- IV. **Informational Item for the July 9, 2013 Board Meeting:**

**CEO/DPH:** Amendment No. 6 to Lease No. 51870 Department of Public Health 511-515 East 6th Street, Los Angeles
- V. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- VI. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda

**VII.** Public Comments

**VIII.** Adjournment