



## County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, June 12, 2013  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Item(s) for the June 25, 2013 Board Meeting:**
  - a. **DPH:** Approval of an Ordinance to Amend Los Angeles County Code Title 8 – Consumer Protection and Business Regulations
- III. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
  - a. **DHS:** Approval of Amendments to five Tutoring and Mentoring Program Agreements to extend the term of each for two years, and delegate authority to further extend the term for up to two additional years (**Previously discussed at the May 15, 2013 HMHS Cluster meeting, continued to the June 18, 2014 Board Meeting**)
- IV. **Presentation Item(s) for the June 24, 2013 Budget Deliberations:**
  - NEW** a. **CEO:** 2013-14 Final Changes Budget Recommendations
    - 1) Mental Health
    - 2) Public Health
    - 3) Health Services
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment