



Los Angeles County  
Department of Regional Planning

*Planning for the Challenges Ahead*



Richard J. Bruckner  
Director

**MONTHLY PLANNING DEPUTIES MEETING**  
County of Los Angeles

**MEETING PLACE:** Room 864, Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**MEETING DATE:** Monday, May 22, 2017

**TIME:** 3:30 p.m.

**NOTICE OF CANCELLED MEETING**

The Monthly Planning Deputies meeting will not be held at its regularly scheduled meeting date of Monday, May 22, 2017. The next meeting is scheduled for Monday, June 26, 2017 at 3:30 p.m.

- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day notice.