



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, May 17, 2017

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Tom Shepos (CEO – Real Estate)

**A.** Lease Renewal – Sheriff's Department, 5130 North Clark Avenue, Lakewood

Presenter(s): Veronica Cox (CEO)

**B.** Approve the 2015 Edward Byrne Memorial Justice Assistance Grant (JAG)

Presenter(s): Bobby Wyche, Peter Jackson and Irma Santana (Sheriff)

**C.** Approval of Amendment Number Eight for Agreement Number 77775 with SRA international, Inc. for Joint Regional intelligence Center Analyst Services.

Presenter(s): Donna Wills, Jennifer McDonald and Nika Thu (District Attorney)

**D.** Authorize the District Attorney to Enter into a Three-Year Agreement with the California Victim Compensation Board to Administer the Victims of Crime Revolving Fund for the Claims Verification Program.

Presenter(s): Sheila Mitchell and Efrain Munoz (Probation)

**E.** Approval of Sole Source Contract with William James College to Provide Research and Consultation Services on the County of Los Angeles Juvenile Competency to Stand Trial Model.

Presenter(s): Pat Bennett and Mikaela Rabinowitz (RDA)

**F.** Probation Governance Status Briefing

**3. PUBLIC COMMENT**

**CLOSED SESSION**

**CS- 1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**Susan Berry, et al. v. County of Los Angeles, et al.**

United States District Court Case No. CV 15-09715

**4. ADJOURNMENT**