

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Monday, April 28, 2014

TIME: 10:30 A.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. Technical Update to Title 22 (B. Durbin & A. Ng)
2. Oak Tree Permit Process (Encroachments) (M. Masis)
3. Green Building Program Update (D. Edwards & C. Sainz)

II - PUBLIC COMMENT

4. Public comment pursuant to Section 54954.3 of the Government Code

III – NOTICE OF CLOSED SESSION FOR APRIL 28, 2014

5. Lamar v. County of Los Angeles (C. Yourn, County Counsel)

IV - NEXT MEETING

6. June 23, 2014

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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