



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**PUBLIC SAFETY**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, April 20, 2011  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. **Call to order**
2. **Fire Department's Items as Follows:**
  - 1) Requesting a Fee Increase for the Junior Lifeguard Program
  - 2) Department of Public Works: Fire Department Fire Station 71 Modernization/Expansion Project City of Malibu Ratification and Approval of Retroactive Payments Specs. 6860; Capital Project No. 70779
3. **Sheriff's Department's Items as Follows:**
  - 1) City of Maywood Equipment Transfer Agreement
  - 2) Office of County Services Facility Projects
4. **Probation Department's Items as Follows:**
  - 1) Department of Justice Hiring Status Report
  - 2) Morrison Contract
5. **Public Comments**

**NOTICE OF CLOSED SESSION**

**CS-1      CLAIM OF JOEL GORDON**

This claim concerns allegations that an employee of the Office of Public Safety was subjected to sexual harassment; settlement is recommended in the amount of \$200,000.

*(Item continued from 4/13/11 agenda)*

**CS-2      TERESITA RICARDO v. COUNTY OF LOS ANGELES, ET AL.**

Los Angeles Superior Court Case No. BC 419 388

This lawsuit arises from personal injuries sustained in a pedestrian versus bus collision involving an employee of the Sheriff's Department; settlement is recommended in the amount of \$200,000.

Department: Sheriff

**CS-3      CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

(Subdivision (b) of Government Code Section 54956.9)

Significant exposure to litigation (one case)

Department: Probation – Department of Justice

**6.      Adjournment**