



County of Los Angeles Health and Mental Health Services Cluster

SACHI A. HAMAI
Interim Chief Executive Officer

DATE: Wednesday, April 1, 2015
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Item(s) for the April 14, 2015 Board Meeting:**
 - a. **DMH:** Authorization to Amend 18 Legal Entity Service Providers to Implement an Assisted Outpatient Treatment Full Service Partnership Program under the Mental Health Services Act for Fiscal Years 2014-15 and 2015-16
 - b. **CEO/ISD/DHS:** Establish Capital Project; Approve Project Budget and Related Appropriation Adjustment for the Harbor-UCLA Medical Center Mobile MRI Improvement Project, (C.P. No. 87283)
 - c. **CEO:** Recommended Budget
 - i. Department of Mental Health
 - ii. Department of Public Health
 - iii. Department of Health Services
- III. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- IV. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- V. Public Comments
- VI. Adjournment