



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Interim Chief Executive Officer

**DATE:** Wednesday, March 25, 2015

**TIME:** **CLOSED SESSION:** 10:00 a.m. – 11:00 a.m.  
Open Session: 11:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation  
Allegations regarding civil rights violations in the County jails. (11-4896)

Department: Sheriff

**CS-2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**Rosie De La Trinidad, et al. v. County of Los Angeles, et al.**  
**Los Angeles County Superior Court No. BC 506356**

Department: Sheriff

**OPEN SESSION**

**2. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): John McBride

- A) Unincorporated Patrol Briefing

Presenter(s): Michael Kelleher and John Stedman

- B) Accept Grant Award from California Governor's Office of Emergency Services for Fiscal Year 2014 Homeland Security Grant Program and Approve an Appropriation Adjustment

Presenter(s): Brence Culp (CEO)

- C) April Budget Adjustment

**3. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:**

Presenter(s): Sheila Williams

- A) Public Safety FY 2015-16 Recommended Budget Briefing

**4. DISTRICT ATTORNEY ITEM AS FOLLOWS:**

Presenter(s): Nedra Jenkins

- A) Mentally Ill Offender Crime Reduction (MIOCR) Grant.

**5. PUBLIC COMMENT**

**6. ADJOURNMENT**