



WILLIAM T FUJIOKA  
Chief Executive Officer

# COUNTY OF LOS ANGELES

## COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, March 11, 2014  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conference Room 830

### AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
  - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Subdivision (a) of Government Code section 54956.9)
3. General Public Works
  - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
    - ✓ SB 731 – Drought Aid - **DISCUSSION**
4. Public Buildings
  - None
5. Waste Management
  - Waste Free Future Goal - **DISCUSSION**
6. Water Resources
  - None

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7. Transportation

- None

8. Development Services

- None

9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **March 25, 2014 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**