



County of Los Angeles
**CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY**

REVISED

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, February 8, 2012
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. CALL TO ORDER

2. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:

Presenter(s): Sheila Williams and David Turla

- 1) AB109 - Budget (continued from 1/11/12 CAR meeting)

Presenter(s): Tracey Jue

- 2) Sheriff's Department: Lease Renewal – Lakewood Sheriff's Station, 5130 North Clark Avenue, Lakewood

3. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Joey Fennell

- 1) Supervisor Molina's Board Motion – Jail Violence – Status Report
 - Dual Career Track

Presenter(s): Not available at this time

- 2) Amendment to Work Order 06-007 under Chief Information Office Master Services Agreement 77037 with Global 360.

4. DISTRICT ATTORNEY ITEM AS FOLLOWS:

Presenter(s): Penn

- 1) Amended Federal Item removed at the request of the Department Certification Report for Fiscal Year 2010-2011

5. Cluster Agenda Review – Calendar

6. PUBLIC COMMENTS

CLOSED SESSION

CS-1 ANDRIY SVIRIDOV, ET AL. V. COUNTY OF LOS ANGELES
Los Angeles Superior Court Case Number BC 441 126

Departments: Fire and LASD

7. ADJOURNMENT