



## County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, February 19, 2014  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Item(s) for the March 4, 2014 Board Meeting:**
  - a. **DMH:** Approval to Execute a Consultant Services Agreement with Mental Health America of Los Angeles to Implement the Peer Specialist Training Institute Under Workforce Education and Training Mental Health Services Act
  - b. **DHS:** Approval of Successor Prop A Shuttle Bus Driver Services Agreement for services at Harbor-UCLA Medical Center and Rancho Los Amigos National Rehabilitation Center
- III. **Information Item(s) for the March 4, 2014 2013 Board Meeting** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):
  - a. **DPH:** Approval to Amend HIV Testing Services Contract Number PH-000807 with Charles R. Drew University of Medicine and Science Effective Date of Board Approval through December 31, 2015
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments

**NOTICE OF CLOSED SESSION**

**CS-1** Existing Litigation  
Government Code Section 54956.9(a)  
Anthony Perez, et al. v. Cassandra Daphne Lo, et al.  
Case No.: 30-2012-00591164  
Department of Health Services

VII. Adjournment