



County of Los Angeles
PUBLIC SAFETY CLUSTER

SPECIAL MEETING

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, January 15, 2014

TIME: 10:00 a.m.

LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**

2. **AUDITOR-CONTROLLER ITEM AS FOLLOWS:**
Presenter(s): Wendy Watanabe
A) Sheriff's Department's Budget Audit

3. **PUBLIC COMMENT**

4. **ADJOURNMENT**