



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, January 11, 2012
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. **CALL TO ORDER**

2. **CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:**
Presenter(s): Sheila Williams and David Turla
1) AB109 - Second Quarter Budget

3. **PUBLIC COMMENTS**

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Subdivision (b) of Government Code Section 54956.9)
Significant exposure to litigation (one case)

Department: Probation – Department of Justice

CS-2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

Gary Aalberts v. County of Los Angeles
Los Angeles Superior Court Case No. BC 41 2940

Department: Fire

4. **ADJOURNMENT**