



WILLIAM T FUJIOKA  
Chief Executive Officer

County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**CHILDREN AND FAMILIES' WELL-BEING CLUSTER**

**AGENDA**

**DATE:** Wednesday, January 18, 2012  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

**I. Consent Category**

**CEO Service Integration Branch**

1. Recommendation: Approve an appropriation adjustment (Attachment I) that transfers \$234,000 from the PFU budget unit to the CEO to be used for reimbursement to 211 LA County for upgrades and the purchase of new equipment and software to expand their technical infrastructure, implement an IT management system, increase server space, and purchase new workstation computers and monitors.  
(Target Board Agenda Date: January 31, 2012)

**II. Public Comment**

**III. Adjourn**