

Agency Report of:
Ceremonial Role Events and
Ticket/Admission Distributions

A Public Document

1. Agency Name Los Angeles County Board of Supervisors		Date Stamp	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) First District			
Street Address 500 West Temple Street, Suite 856, Los Angeles, CA 90012			
Designated Agency Contact (Name, Title) Joanie Paul - Ticket Administrator			
Area Code/Phone Number 213-974-4111	E-mail Molina@lacbos.org	<input type="checkbox"/> Amendment (Must provide explanation in Part 3.) Date of Original Filing: _____ <small>(month, day, year)</small>	

2. Function, Event, or Ceremonial Role Information

Title _____ Face Value of Each Admission \$ 55.00

Description _____ Date(s) 04 / 12 / 12 _____

Ticket(s)/Admission(s) provided by agency? Yes No If no: LA Dodgers
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

Yes No If yes: Supervisor Gloria Molina
Official's Name (Last, First) and Title

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	Income
Valentina Martinez	2	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>

3. Verification

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

 Signature of Agency Head or Designee

Joanie Paul Print Name

Ticket Administrator Title

04/18/12 (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
Promoting public/private facilities for County resident use.