Print Form

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

California Form 802

For Official Use Only

Date Stamp

1. Agency Name

Los Angeles County

Division, Department, or Region *(if applicable)*

Board of Supervisors - First District

Street Address

500 West Temple Street, Suite 856, Los Angeles, CA 90012

Area Code/Phone Number

(213) 974-4111

E-mail

Molina@lacbos.org

Agency Contact *(name and title)*

Joanie Paul - Ticket Administrator

☐ **Amendment** *(Must explain in Part 5.)*

Date of Original Filing: _____ *(month, day, year)*

2. Event For Which Tickets Were Distributed

Date(s) of Event: 11 / 18 / 10 Description of Event: Retirement Dinner for Chief Michael Freeman

___ / ___ / ___ Face Value of Ticket: $ 80.00

Agency Event ☐ Yes ☒ No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Freeman Retirement Fund

Number of Tickets Received: 1 Ticket(s) Provided to Agency: ☒ Gratuitously ☐ Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Supervisor Gloria Molina	1	Performance of Ceremonial Role.

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

_____

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Signature of Agency Head or Designee	Print Name	Title	*(month, day, year)*
	Joanie Paul	Ticket Administrator	02/22/11

Comment: *(Use this space or an attachment for any additional information including amendment explanation.)*