



County of Los Angeles
Enriching Lives

Antelope Valley

CONNECTION

Community Resource Guide • 2010

Board of Supervisors County of Los Angeles

MICHAEL D. ANTONOVICH
SUPERVISOR, FIFTH DISTRICT

Dear Friends,

The County of Los Angeles is pleased to offer the 2010 edition of this vital resource guide highlighting valuable information and local updates for our Antelope Valley residents. This annual publication is written for your community to connect you to local and regional County services, arts and recreation, community organizations, and important public safety information.

The County hopes this guide is helpful to you and encourages you to save it for future reference. If you have any comments or suggestions, please contact:

County of Los Angeles – Chief Executive Office
Office of Unincorporated Area Services
723 Kenneth Hahn Hall of Administration
500 West Temple Street • Los Angeles, CA 90012

Or please e-mail your comments to: uas@ceo.lacounty.gov

Thank you!

LIVING IN UNINCORPORATED ANTELOPE VALLEY

Los Angeles County provides municipal services such as law enforcement, firefighting, road maintenance, parks, zoning, building permits, and animal care and control.

You are represented by the Los Angeles County Board of Supervisors which is responsible for establishing policies and regulations that benefit you and your fellow Antelope Valley residents.

The contact information for your local field deputy can be found on page 2.

In addition, there are Town Councils in the Antelope Valley consisting of residents who provide input and make recommendations to your elected County officials. A list of Town Councils in the Antelope Valley can be found on page 2.

Your Opinion is Important!

Let us know what you think about the Antelope Valley Connection. Fill out an online survey at www.lacounty.gov.

Click on the **Residents** link (on the upper-center of the page next to the LACounty.gov logo) and then click on the **Unincorporated Areas** link to access the Community Connection survey.



Living In Antelope Valley

TOWN COUNCILS IN THE ANTELOPE VALLEY

Twelve town councils have been established in Antelope Valley to be your local forum to voice community concerns. These organizations consist of unincorporated area residents like yourselves who volunteer their time to hear input from local residents and make recommendations to your elected County officials and County staff.

Association of Rural Town Councils

P.O. Box 358 • Littlerock, CA 93543

Public Meetings:

Last Thursday of the month at 7:00 p.m.
North County Training Center (Fire Station 129)
42110 N. 6th Street West, Lancaster

Acton

P.O. Box 810 • Acton, CA 93510

www.cityofacton.org/council.htm

Public Meetings:

1st & 3rd Mondays of the month at 7:30 p.m.
Acton Community Center – 3748 Nickels St.

Antelope Acres

8812 West Avenue E-8
Antelope Acres, CA 93536

Public Meetings:

3rd Wednesday of the month at 6:00 p.m.
Antelope Acres Community Center
8812 West Avenue E-8

Green Valley

P.O. Box 846 • Green Valley, CA 91350

www.geocities.com/GreenValleyReporter

Public Meetings:

2nd Monday of the month at 7:00 p.m.
Green Valley Community Center – 39118 Calle Bonita

Juniper Hills

P.O. Box 633 • Littlerock, CA 93543

www.juniperhills-ca.org/jhtc

Public Meetings:

1st Wednesday of even months at 7:00 p.m.
Juniper Hills Community Center – 31401 106th St. E

Lake Los Angeles

P.O. Box 500081 • Lake Los Angeles, CA 93591

Public Meetings:

4th Tuesday of the month at 7:00 p.m.
Vista San Gabriel Elementary School - 18020 East Ave. O

Photos by Jack Farley

Los Angeles County is here to serve you!

The Board of Supervisors designates deputies to represent your community. The Antelope Valley is part of the County's **Fifth Supervisorial District**.

Your local Field Deputy can be contacted at:

Antelope Valley Field Office

1113 West Avenue M-4, Suite A • Palmdale, CA 93551

(661) 726-3600

Lakes

P.O. Box 784 • Lake Hughes, CA 93532

Public Meetings:

1st Saturday of the month at 8:30 a.m.
Lake Hughes Community Ctr. - 17520 Elizabeth Lake Rd.

Leona Valley

P.O. Box 795 • Leona Valley, CA 93551

<http://leonavalleytowncouncil.org>

Public Meetings:

2nd and 4th Mondays of the month at 7:30 p.m.
Leona Valley Community Ctr - 8367 Elizabeth Lake Rd.

Littlerock

P.O. Box 190 • Littlerock, CA 93543

www.littlerock-ca.us/Littlerock%20Council.htm

Public Meetings:

2nd Thursday of the month at 7:00 p.m.
Alpine Grange Hall - 8650 East Avenue T-8

Quartz Hill

P.O. Box 3217 • Quartz Hill, CA 93536

<http://qhct.av.org>

Public Meetings:

3rd Tuesday of the month at 6:30 p.m.
Lane Park Community Room - 5520 West Avenue L-8

Roosevelt (including Redman and Hi Vista)

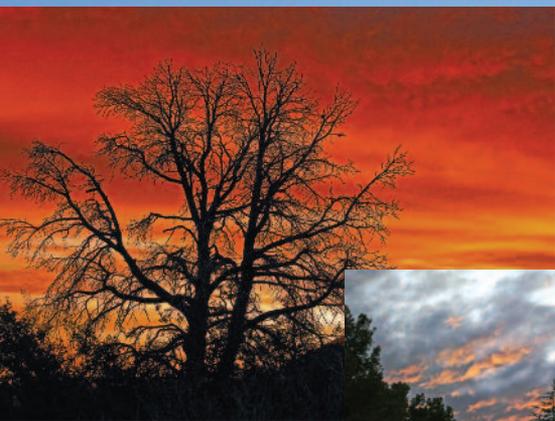
48157 70th Street East • Lancaster, CA 93535

Public Meetings:

For meeting information, please check for notices in the Antelope Valley Press or call Town Council President, Barbara Firsick at **(661) 946-1323**.



Living In Antelope Valley



Photos by Jack Farley



Sun Village

P.O. Box 151 • Littlerock, CA 93543

Public Meetings:

4th Monday of the month at 7:00 p.m.

The Shaw Building - 9657 East Avenue Q-10, Littlerock

Three Points/Liebre Mountain

P.O. Box 617 • Lake Hughes, CA 93532

Public Meetings:

2nd Saturday of every other month at 9:30 a.m.

For meeting information, please check for notices in the Antelope Valley Press or call Chris Wangsgard at **(661) 724-7871**.



Help Starts Here

Did you know that you can dial **2-1-1** to access information for emergency food and shelter, senior services,

childcare, employment resources, low-cost health care, alcohol and drug-related support, volunteer opportunities, and many other health and human services resources?

As a resident of the Antelope Valley, you can simply dial **2-1-1** to access an array of municipal services, including code enforcement at no cost to you. The **2-1-1** information service is provided in many languages and is operated 24 hours a day, 7 days a week. The information you provide to the resource advisors is confidential.

If you are unable to access **2-1-1** directly, please call **(800) 339-6993** or visit the **2-1-1** LA County website at www.211LA.org.

NOTE:

In case of an emergency, you still must dial **9-1-1**.

ANTELOPE VALLEY CHAMBERS OF COMMERCE

Acton

P.O. Box 81 • Acton, CA 93510

Telephone: **(661) 269-5785**

Fax: (661) 269-4121

www.actoncoc.org

Antelope Valley (Lancaster)

554 West Lancaster Boulevard • Lancaster, CA 93534

Telephone: **(661) 948-4518** • Fax: (661) 949-1212

www.avchambers.com

AV Black Chamber of Commerce

P.O. Box 8805 • Lancaster, CA 93539

Telephone: **(661) 946-8780**

www.avbcc.org

AV Hispanic Chamber of Commerce

819 East Avenue Q-9 • Palmdale, CA 93550

Telephone: **(661) 538-0607** • Fax: (661) 538-1057

www.avhispanicchamber.com

Lake Los Angeles

P.O. Box 500071 • Lake Los Angeles, CA 93591

Telephone: **(661) 264-2786** • Fax: (661) 264-2114

www.lakelachamber.org

Littlerock

P.O. Box 326 • Littlerock, CA 93543

Telephone: **(661) 944-6990**

www.littlerock-ca.us

Palmdale

817 East Avenue Q-9 • Palmdale, CA 93550

Telephone: **(661) 273-3232** • Fax: (661) 273-8508

www.palmdalechamber.org

Pearblossom

P.O. Box 591 • Pearblossom, CA 93553

Telephone: **(661) 944-6435**

Quartz Hill

42043 50th Street West • Quartz Hill, CA 93536

Telephone: **(661) 722-4811** • Fax: (661) 722-3235

www.quartzhillchamber.org

Sun Village

P.O. Box 206 • Sun Village, CA 93543

Telephone: **(661) 944-2341** • Fax: (661) 944-6934

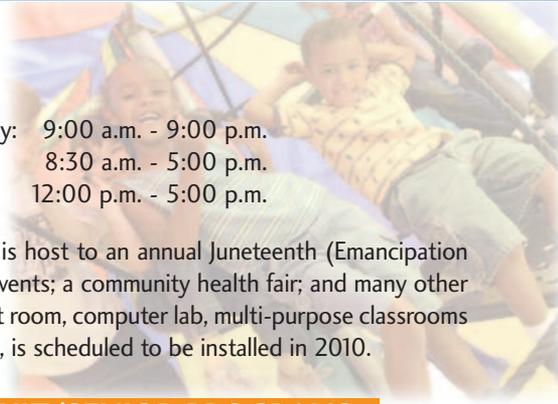


Antelope Valley's Local County Parks

JACKIE ROBINSON PARK

8773 East Avenue R • Littlerock, CA 93543
(661) 944-2880
 Gymnasium: **(661) 944-6603**
 Fax: **(661) 944-0413**

Hours:
 Monday through Friday: 9:00 a.m. - 9:00 p.m.
 Saturday: 8:30 a.m. - 5:00 p.m.
 Sunday: 12:00 p.m. - 5:00 p.m.



Dedicated in 1965 and named after baseball great Jackie Robinson, this 9.24-acre park is host to an annual Juneteenth (Emancipation Day) celebration that attracts thousands of community members; USA Amateur Boxing events; a community health fair; and many other special events and programs. Amenities include a community building, gymnasium, workout room, computer lab, multi-purpose classrooms and kitchen. A new outdoor fitness zone, containing several pieces of exercise equipment, is scheduled to be installed in 2010.

YOUTH PROGRAMS

After School Adventure Camp *6-15 years*
 Monday through Friday 2:00 p.m. - 6:00 p.m.
 September 2010 through June 2011
 Fee: \$12/year

BKF Kenpo Karate Class *5 years and up*
 Tuesdays and Fridays 5:00 p.m. - 7:00 p.m.
 Year Round • Fee: \$20/month
 Uniform and belts not included

Boxing (Boys and Girls) *8-18 years*
 Monday through Friday 5:00 p.m. - 8:00 p.m.
 Year Round • Fee: \$10/month

Sheriff's Youth Activity League
 Boys and girls from 5th - 12th grade can sign up for youth basketball, field trips, and other activities.
 Call Deputy Oates at the park for more information.

Summer Day Camp *5-14 years*
 Monday through Friday 9:00 a.m. - 5:00 p.m.
 June 7, 2010 through August 6, 2010
 Fee: \$30/week

Toy Loan Program *5-12 years*
 Tuesdays and Fridays 4:00 p.m. - 5:00 p.m.
 Year Round • Fee: No charge

USDA Snack Program *18 years and under*
 Monday through Friday 3:00 p.m. - 4:00 p.m.
 Year Round • Fee: No charge

ADULT/SENIOR PROGRAMS

All-Purpose Fitness and Exercise Class *17 years and up*
 Monday through Friday 9:00 a.m. - 11:00 a.m.
 Year Round • Fee: No charge

Boxing *18-38 years*
 Monday through Friday 5:00 p.m. - 8:00 p.m.
 Year Round • Fee: \$10/month

Fitness Workout Room *All ages*
 Monday through Friday 5:00 p.m. - 8:30 p.m.
 Year Round • Fee: No charge

Senior Lunch *60 years and up*
 Monday through Friday 11:30 a.m. - 12:30 p.m.
 Year Round • Fee: \$2/Seniors and \$5/non-Seniors



Sun Village Jolly Seniors *55 years and up*
 September 2010 - June 2011
 1st Tuesday of the month 12:00 p.m. - 2:00 p.m.
 Fee: No charge

For additional programs, please call the Park.

SPECIAL EVENTS

Program	Age	Date	Time	Fees
3-Day Juneteenth Celebration and Tailgate Party	All Ages	Friday - Sunday, June 18 - 20, 2010	10:00 a.m. - 8:00 p.m.	Donations welcome
Gospel Feast	All Ages	Saturday, September 11, 2010	6:00 p.m. - 9:00 p.m.	Donations welcome
Christmas Toy Give Away	2 - 14 years	Saturday, December 18, 2010	12:00 p.m. - 3:00 p.m.	No charge
Bunny Mania Extravaganza	2 - 12 years	Friday, April 22, 2011	12:00 p.m.	No charge

Please note program and event dates, times, and fees may be subject to change. Please call the Park to confirm.

Antelope Valley's Local County Parks



PEARBLOSSOM PARK

33922 North 121st Street East • Pearblossom, CA 93553
(661) 944-2988
Fax: (661) 944-1029

Hours:
 Monday through Friday: 8:30 a.m. - Sunset
 Saturday: 9:00 a.m. - 5:00 p.m.
 Sunday: 12:00 p.m. - 5:00 p.m.

Amenities at the park include a small community room, basketball court, lighted softball diamond, children's play area with a climbing rock, and a patio with an outdoor stage.

YOUTH PROGRAMS

ABC Pre-School 3 - 5 years
 August 2010 through June 2011 Dates TBA
 Monday through Thursday 9:00 a.m. - 12:00 p.m.
 Fee: No charge

Holiday Camp 5 - 12 years
 December 2010/January 2011 Dates TBA
 Monday through Friday 9:00 a.m. - 2:00 p.m.
 Fee: \$25/week

Kreative Korner 3 - 5 years
 August 2010 through May 2011
 Monday through Thursday 12:00 p.m. - 2:00 p.m.
 Fee: \$30/3 months

Summer Day Camp 5 - 12 years
 June 7, 2010 through August 13, 2010
 Monday through Friday 8:00 a.m. - 5:00 p.m.
 Fee: \$45/week

Summer Lunch Program 18 years and under
 July 2010 through August 2010 Dates TBA
 Monday through Friday 12:00 p.m. - 1:00 p.m.
 Fee: No charge



Teen Scene 13 - 18 years
 Monday through Friday (Year Round) 4:00 p.m. - 6:00 p.m.
 Saturdays and Sundays (Year Round) 11:30 a.m. - 4:30 p.m.
 Fee: No charge

Toy Loan 5 - 12 years
 Mondays, Wednesdays and Fridays 2:00 p.m. - 3:00 p.m.
 Year Round • Fee: No charge

Youth Coed Summer Soccer 4 - 12 years
 August 2, 2010 through November 6, 2010
 Monday through Saturday 5:00 p.m. - 7:00 p.m.
 Fee: \$60/season

Youth Coed T-Ball/Softball 4 - 12 years
 March 2011 through June 2011 Dates TBA
 Monday through Saturday 5:00 p.m. - 7:00 p.m.
 Fee: \$60/season

For additional programs, please call the Park.



SPECIAL EVENTS

Program	Age	Date	Time	Fees
Halloween Spook-tacular	3 - 16 years	Friday, October 29, 2010	5:00 p.m. - 7:00 p.m.	\$1/person
Thanksgiving Feast Celebration	3 - 5 years	Tuesday, November 23, 2010	9:00 a.m. - 2:00 p.m.	No charge
Winter Wonderland	5 years and up	Saturday, December 18, 2010	10:00 a.m. - 1:00 p.m.	No charge
Black History Month Celebration	All ages	February 2011, Date TBA	Time TBA	No charge
Easter Egg-Stravaganza	14 years and under	April 2011, Date TBA	Time TBA	No charge

Please note program and event dates, times, and fees may be subject to change. Please call the Park to confirm.



Antelope Valley's Local County Parks

GEORGE LANE PARK

5520 West Avenue L-8 • Quartz Hill, CA 93536

(661) 722-7780

Gymnasium: **(661) 943-7181**
 Pool: **(661) 943-2000**
 Fax: **(661) 718-0957**

Hours:

Monday through Friday: 9:30 a.m. - 9:00 p.m.
 Saturday: 8:30 a.m. - 5:00 p.m.
 Sunday: 12:00 p.m. - 5:00 p.m.

YOUTH PROGRAMS

After School Program

Mondays, Wednesdays and Fridays 2:00 p.m. - 6:00 p.m.
 September 2010 through June 2011
 Fee: \$40/month

Ballet

Wednesdays (Year Round) 5:00 p.m. - 7:30 p.m.
 Fee: \$28/month

BKF Kenpo Karate Class

Wednesdays (Year Round) 5:00 p.m. - 6:30 p.m.
 Saturdays (Year Round) 9:00 a.m. - 10:30 a.m.
 Fee: \$20/month
 Uniform and belts not included
 For information, contact Mr. Jones at **(661) 878-0729**

Guerra Fencing Studio

Fridays (Year Round) 6:30 p.m. - 8:30 p.m.
 Fee: \$60/month (one day per week)

Pre-School Program

Various programs offered.
 Please contact the Park for schedules and fees.

Spring Day Camp 2011

Monday through Friday 9:00 a.m. - 2:00 p.m.
 Dates TBA
 Fee: \$50/week
 Extended Day Camp 2:00 p.m. - 5:00 p.m.
 Fee: \$20/week

SPECIAL EVENTS

Program	Age	Date	Time	Fees
September 11 th Remembrance	All ages	Saturday, September 11, 2010	9:00 a.m. - 10:00 a.m.	No charge
Halloween Carnival	12 years and under	Saturday, October 30, 2010	10:00 a.m. - 12:00 p.m.	No charge
Santa Toy Give-Away	12 years and under	Saturday, December 18, 2010	11:00 a.m. - 12:00 p.m.	No charge
Black History Month Celebration	All Ages	February 2011, Date TBA	Time TBA	No charge
Almond Blossom Festival	All Ages	March 2011, Date TBA	Time TBA	No charge

Please note program and event dates, times, and fees may be subject to change. Please call the Park to confirm.

Summer Day Camp

Monday through Friday 8:30 a.m. - 2:00 p.m.
 June 7, 2010 - August 6, 2010
 Fee: \$50/week

Extended Day Camp

2:00 p.m. - 5:00 p.m.
 Fee: \$20/week

Winter Day Camp

Monday through Friday 9:00 a.m. - 2:00 p.m.
 December 2010 - mid-January 2011
 Dates TBA

Fee: \$50/week

Extended Day Camp

2:00 p.m. - 5:00 p.m.
 Fee: \$20/week

Youth Coed Summer Basketball Camp

Mondays, Wednesdays and Fridays 4:00 p.m. - 6:00 p.m.
 June 14, 2010 - August 2, 2010
 Fee: \$40/child

Youth Coed Winter Basketball League

November 2010 through April 2011
 Monday, Tuesday, Thursday & Saturday
 Dates and times TBA
 Fee: \$65/season

Youth Coed Wrestling (USA Pounders)

Fridays (Year Round) 6:00 p.m. - 8:00 p.m.
 Fee: \$30/month

Young Champions Self-Defense Class

Thursdays (Year Round) 5:00 p.m. - 8:00 p.m.
 Fee: \$90/3-month session

ADULT/SENIOR PROGRAMS

Indoor Coed Soccer

Wednesday and Fridays (Year Round) 6:00 p.m. - 9:00 p.m.
 Fee: \$300/team
 \$40/individual

For additional programs, please call the Park.

Antelope Valley's Local County Parks



GEORGE LANE PARK POOL

(661) 943-2000

The pool will be open June 12, 2010 through Labor Day; hours may vary depending on circumstances.

For more information, please call the North Agency Aquatics Office (661) 294-3532 or George Lane Park at (661) 722-7780.

Program	Age	Date	Time	Fees
Recreational Swimming	All Ages Children 7 years and under must be accompanied by a parent	Daily	12:30 p.m. - 5:00 p.m.	No charge
Swim Lessons	All ages	Monday through Friday	10:00 a.m. - 12:00 p.m. 50-minute classes	\$20 per 2-week session (10 classes)
Swim Team	7-17 years	Monday through Friday	5:00 p.m. - 6:00 p.m.	No charge
Dive Team	7-17 years	Monday through Friday	12:00 p.m. - 12:45 p.m.	No charge
Lap Swim	7 and up	Daily	6:00 p.m. - 8:00 p.m.	\$25/month or \$7/week
Family Night	All ages	1st three Saturdays of the month	5:30 p.m. - 8:00 p.m.	No charge
Teen Night	13-18 years	Fourth Saturday of the month	5:30 p.m. - 8:00 p.m.	No charge

EVERETT MARTIN PARK

35548 N. 92nd St. East • Littlerock, CA 93543
(661) 722-7780

Hours:

Monday through Friday: 9:00 a.m. - 5:00 p.m.

Although Everett Martin Park is basically considered a passive park, it has amenities that include three play areas, a newly-surfaced basketball court, a picnic area, comfort stations and security lighting. Shade structures have recently been completed over playground equipment, and a new picnic shelter with tables and braziers has been installed.

SPECIAL EVENTS

Bunny Mania Extravaganza

March 2011, Date and time TBA

Fee: No charge

2-12 years

EVERETT MARTIN PARK POOL

The Everett Martin Park Pool will be closed during the summer of 2010 for renovations which include replacement of all mechanical equipment, a new perimeter fence, replacement of the pool deck, and extensive renovations and ADA improvements to the pool and bathhouse. For more information, please call the North Agency Aquatics Office at (661) 294-3533.

ACTON PARK

3751 Syracuse Avenue
Acton, CA 93510

(661) 294-3500

(North Agency Headquarters)

Hours:

Daily, sunrise to sunset

Amenities include picnic tables, restrooms, a gazebo, turf areas, playground area, a basketball court, and two ball fields. Shade structures have been added to playground equipment. For information on any seasonal activities, please call (661) 722-7780.



Summer Day Camp

June 28 – September 3 (Mon-Fri)

Fee: \$40/week

5-12 years

10:00 a.m. - 2:00 p.m.





Antelope Valley's Local County Parks

STEPHEN SORENSEN PARK

16801 East Avenue P • Lake Los Angeles, CA 93591

(661) 264-1249

Fax: (661) 264-9827

Hours:

Monday through Friday: 9:00 a.m. - 8:00 p.m.
Saturday and Sunday: 12:00 p.m. - 6:00 p.m.

Stephen Sorensen Park is a local community park with lighted basketball courts, a multi-use sports field and a lighted baseball diamond.



YOUTH PROGRAMS

After School Program 6-14 years
Sept 2010 – June 2011 (Mon-Fri) 1:30 p.m. - 6:00 p.m.
Fee: \$30/school year

After School Snack Program 18 years and under
Sept 2010 – June 2011 (Mon-Fri) 3:30 p.m. - 4:30 p.m.
Fee: No charge

Cheerleading 6-15 years
Year Round (Tues and Thurs) 3:30 p.m. - 4:30 p.m.
Fee: \$30/16-week session

Parents Night Out 5 years and up
Year Round (1st & 3rd Fri of the month) 6:00 p.m. - 9:00 p.m.
Fee: \$5/child

Summer Camp 5-12 years
June 1, 2010 – August 6, 2010 (Mon-Fri) 8:00 a.m. - 6:00 p.m.
Fee: \$40/week

Summer Lunch Program 18 years and under
July - Aug 2010 (Mon-Fri) 12:00 p.m. - 1:00 p.m.
Dates TBA
Fee: No charge

Toddler Camp 3-5 years
September 2010 - May 2011 (Tues-Thu) 10:00 a.m. - 1:00 p.m.
Fee: \$60/10-week session

STEPHEN SORENSEN PARK GYMNASIUM AND COMMUNITY BUILDING PROJECT UPDATE

Groundbreaking is expected to take place in late 2010 for the construction of the Park's new 14,000-square-foot gymnasium with a community meeting room, classrooms wired for computer learning, a kitchen, office space for park staff, restrooms, and storage space. Other improvements will be made to the security lighting, walkways, landscaping, irrigation, and parking lot. A temporary facility has been installed in support of park programming; however, programs and special events may be impacted by construction, so please contact the park staff for more information.

Toy Loan Program 12 years and under
Year Round (Tues & Thu) 2:00 p.m. - 4:00 p.m.
Fee: No charge

Winter Holiday Camp 6-12 years
Dec 2010 – Jan 2011
Dates TBA, no camp 12/25 & 1/1 (Mon-Fri)
1st Session: 9:00 a.m. - 1:00 p.m.
2nd Session: 1:00 p.m. - 6:00 p.m.
Fee: \$25/week per session
(discount for multiple-child families)
\$40/week for both sessions

Youth Coed Softball 6-16 years
Dates TBA (Sat) 9:00 a.m. - 3:00 p.m.
Fee: \$45/child (discount for multiple-child families)

Youth Coed Winter Basketball 5-15 years
Dates and times TBA
Fee: \$45/child (discount for multiple-child families)

ADULT/SENIOR PROGRAMS

Adult Coed Spring Softball 18 years and up
Dates and times TBA
Limited space available.
League Fee: \$330/team due at Managers Meeting
(Late Fee \$25)
Umpire Fee: \$10/team/game

Adult Coed Winter Softball 18 years and up
Oct 2010 – Feb 2011 (Tues & Thu) 6:00 p.m. - 10:00 p.m.
Dates TBA
League Fee: \$330/team
Umpire Fee: \$10/team/game

Lights, Camera, Action! Movie Night All ages
Year Round (4th Fri of the month) 6:30 p.m. - 8:30 p.m.
Fee: \$2/family/night

For additional programs, please call the Park.

Antelope Valley's Local County Parks



STEPHEN SORENSEN PARK *(continued)*

SPECIAL EVENTS

Program	Age	Date	Time	Fees
Chili Cook-off	All Ages	Saturday, June 19, 2010 (Cooking kicks off at 10:00 a.m. sharp!)	11:00 a.m. - 5:00 p.m.	\$20/ cooking entry
Animal Vaccination Day	All Ages	Saturday, June 26, 2010	11:00 a.m. - 2:00 p.m.	\$5/vaccination
Low-Rider Show	All Ages	Saturday, July 17, 2010	10:00 a.m. - 6:00 p.m.	No charge
White Elephant Sale	All Ages	Saturday, August 15, 2010	9:00 a.m. - 5:00 p.m.	\$15/space rental
Battle of the Bands	All Ages	Saturday, August 21, 2010	11:00 a.m. - 8:00 p.m.	\$20/band registration
Patriotic Day (Fallen soldiers candle-lighting ceremony)	All Ages	Saturday, September 11, 2010	12:00 p.m. - 4:00 p.m.	No charge
Lake LA Days	All Ages	Saturday and Sunday, September 17 & 18, 2010	10:00 a.m. - 8:00 p.m.	No charge
Trunk or Treat & Haunted House	18 years and under	Saturday, October 30, 2010	5:00 p.m. - 8:00 p.m.	No charge
Thanksgiving Turkey Toss	6 - 14 years	Saturday, November 20, 2010	12:00 p.m. - 2:00 p.m.	No charge
Visit with Santa	17 years and under	Saturday, December 18, 2010	1:00 p.m. - 3:00 p.m.	Pictures \$5
Arbor Day	All Ages	April 2011, Date TBA	12:00 p.m. - 2:00 p.m.	No charge
Easter Egg Hunt	All Ages	Saturday, April 23, 2011	11:00 a.m. - 1:00 p.m.	No charge

Please note program and event dates, times, and fees may be subject to change. Please call the Park to confirm.



Through the **LA County Arts Commission's** Civic Arts program, Stephen Sorensen Park's multipurpose room will feature a mural painted by artists Victor Henderson and Elizabeth Garrison.

For more information on the County Civic Arts program, visit <http://www.lacountyarts.org/civkart.htm>.

APOLLO PARK

4555 West Avenue G • Lancaster, CA 93534
(661) 940-7701 or (661) 294-3500

Hours: Daily, sunrise to sunset.
The park is closed one week prior to Fishing Derby events.



Amenities include picnic areas, a bike path, restrooms, three playgrounds and a stocked lake. A fishing license is required for anyone 16 years and older.

Fall Adult Fishing Derby

Saturday, November 6, 2010
Fishing license required
Call for fees

16 years and up
7:00 a.m. - 11:00 a.m.

Spring Adult Fishing Derby

Saturday, March 5, 2011
Fishing license required
Call for fees

16 years and up
7:00 a.m. - 11:00 a.m.



Recreational Opportunities

DEVIL'S PUNCHBOWL NATURAL AREA AND NATURE CENTER

28000 Devil's Punchbowl Road • Pearblossom, CA 93553
(661) 944-2743

Fax: (661) 944-6924

www.devils-punchbowl.com

Natural Area Hours:

Daily, sunrise to sunset. Closed Christmas Day

Nature Center Hours:

Tuesday through Sunday: 8:00 a.m. – 4:00 p.m.
Closed Mondays except holidays

The “Devil’s Punchbowl” is one of the most spectacular geologic formations in California. Opened in December of 1963, the Punchbowl consists of 1,310 acres of rugged wilderness and rock formations that include the “Devil’s Chair,” a 250 foot drop-off and great panoramic views, that require a 7.5 mile round trip hike. The Nature Center has many live and static displays and naturalists are on duty from 8:00 a.m. to 4:00 p.m. to answer any questions about the Devil’s Punchbowl and its wildlife. Geology, natural beauty and the longing for adventure provide a rewarding visit and hike at the Devil’s Punchbowl Natural Area.



Photo by Jack Farley

Amenities & Activities:

- Animal presentations
- Birding
- Equestrian trails
- Geological study
- Hiking
- Junior Ranger program
- Picnicking
- Ranger-led hikes
- School and other group tours, by reservation only
- Seasonal campfire programs
- Seasonal special events

VASQUEZ ROCKS NATURAL AREA AND NATURE CENTER

10700 West Escondido Canyon Road • Agua Dulce, CA 91390
(661) 268-0840

Fax: (661) 268-1343

Natural Area Hours:

Daily: 9:00 a.m. - 5:00 p.m.

Closed on Christmas Day



Some programs or activities may be impacted by construction of the new Vasquez Rocks Interpretive Center during 2010 and 2011. Please contact the park prior to your activities.

Amenities & Activities

- Equestrian Trails
(Must bring your own horse – no rentals available)
- Geological Study
- Hiking
- Live Animal Presentations
- Organized Group Camping
(Boy Scouts – Girl Scouts)
- Picnicking
- Ranger-led Hikes
- School and Other Group tours, by Reservation Only
- Seasonal Special events



Photos by Jack Farley

RECREATION PROGRAMS

Birds of Prey Presentation (Weather Permitting) *All ages*
October through June 11:00 a.m. - 12:00 p.m.
1st Sunday of each month
Fee: No Charge

Ranger Guided Hikes (Weather Permitting) *All ages*
October through June 11:00 a.m. - 12:00 p.m.
2nd, 3rd, and 4th Sunday of each month
Fee: No Charge

Recreational Opportunities



LIFESAVERS WILD HORSE RESCUE

23809 E. Avenue J • Lancaster, CA 93535

Since 1997, the Lifesavers Wild Horse Rescue, a program of the non-profit organization, Lifesavers, Inc., has provided refuge,



training, and adoption placement for hundreds of horses in need. Specializing in the handling and training of American mustangs, a 46-acre ranch in east Antelope Valley is home to our rehabilitation and rescue operation where a dedicated staff works with rescued horses to provide training, socialization, and

handling necessary to find them adoptive homes.

Lifesavers also offers classes on natural horsemanship and related horse care topics, free tours, volunteer opportunities, and hosts fund raising events. For more information, visit the website www.wildhorserescue.org, call (661) 727-0049, or email lifesavers@wildhorserescue.org.

The County is currently updating its **Bicycle Master Plan** which seeks to expand and connect the County network of bikeways, expand existing County-maintained bicycle facilities, and develop a prioritized list of bicycle-related projects and policies within County's unincorporated areas.

We need your input regarding this Plan, which can be provided in the following ways:

- Participate at a public workshop. The next public workshop in the Antelope Valley will be held **Thursday, June 24, 2010** at 7:00 p.m. at **Fire Station 129** (42110 6th St. West, Lancaster).
- Submit your comments online at lacountybikeplan.org.
- Recommend bikeways on the bikely.com or mapmyride.com tagged with "LACountyBMP"

For updates and more information on the Plan, visit lacountybikeplan.org or call (626) 458-3939.

Los Angeles County High Desert Wildlife and Wildflower Sanctuaries

(661) 944-2743

www.wildflowers.devils-punchbowl.com

Acton Wash (80 acres)

Soledad Cyn. Road and Gillespie Ave.

Acton, 93510

Alpine Butte (320 acres)

East Ave. O (Between 130th & 135th St. E)

Lake Los Angeles, 93591

Big Rock Wash (160 acres)

11550 East Ave. O (Between 115th and 120th St. East)

Palmdale, 93591

Blalock (140 acres)

14101 Valyermo Rd. (Between 141st and 146th St. East)

Pearblossom, 93553

Butte Valley Wildflower Sanctuary (320 acres)

East Ave. I (Between 190th & 200th St. East)

Lancaster, 93535

Carl O. Gerhardy (639 acres)

240th St. East and Ave. N

Lancaster, 93534



Photos by Jack Farley

Desert Pines (99 acres)

200th St. West and Ave. G

Lake Hughes, 93536

Jackrabbit Flat (114 acres)

116th St. East and Ave. T, Pearblossom, 93553

Mescal (100 acres)

238th St. East and Hwy 138 (Between 238th and 243rd St. E.)

Valyermo, 93544

Phacelia Wildflower Sanctuary (160 acres)

200th St. East (Between Ave. C and D), Hi Vista, 93535

Theodore Payne (320 acres)

235th St East (Between Ave. U & V, 1 mile N of Palmdale Rd.)

Llano, 93544



Recreational Opportunities

Ride the Antelope Valley Summer Beach Bus to Santa Monica



The Antelope Valley Summer Beach Bus runs on Tuesdays, Thursdays, and Saturdays, from May 31 through Labor Day (September 6).

Beach Bus Stop Locations:	Departs	Returns
Lancaster City Park	8:40 a.m.	5:40 p.m.
Palmdale Transportation Center	9:00 a.m.	5:25 p.m.

The bus arrives at Santa Monica Beach around 10:45 a.m. (depending on traffic), and departs at 3:30 p.m. The round-trip fare is \$6 for adults and children and \$2 for senior citizens (60+) and persons with disabilities. Children under 12 years of age must be accompanied by an adult.

For the latest information or if you have a special need, call **(888) 769-1122** or visit www.LAGoBus.info.



NATURAL HISTORY MUSEUM OF LOS ANGELES COUNTY

900 Exposition Boulevard • Los Angeles, CA 90007
(213) 763-DINO
www.nhm.org



Admission:

Members	FREE
Adults	\$9
Seniors (62+)	\$6.50
Students (w/ ID)	\$6.50
Children (age 13-17)	\$6.50
Children (age 5-12)	\$2
Children (under 5)	Free
FREE on the first Tuesday of every month.	

Hours:

Monday through Sunday: 9:30 a.m. – 5:00 p.m.
Closed New Year's, Independence, Thanksgiving, and Christmas Days.

New Exhibition "Age of Mammals" Opening in 2010

As the largest natural and historical museum in the Western United States and an active research center, the Natural History Museum safeguards more than 33 million spectacular, diverse specimens and artifacts covering 4.5 billion years of history. The Museum



also offers a lively series of public programs including First Fridays, Sustainable Sundays, Art + Science, and the popular roaming life-sized puppets of Dinosaur Encounters.

A brand new Age of Mammals hall, is scheduled to open in the summer of 2010. Age of Mammals provides the dramatic story of mammals, including humans, during the last 65 million years of Earth's history to the present day. Age of Mammals will integrate multimedia, film footage, recent California discoveries, and some of the Museum's iconic specimens such as the Simi Valley mastodon, the La Brea horse and saber-toothed cat, the brontothere, and Kellogg's sea lion.



In Summer 2011, the Museum will open "Dinosaur Mysteries", the highly-anticipated return of a dedicated dinosaur hall, and "Under the Sun", an exhibition focusing on the Southern California environmental history will open in Spring 2012.



BECOME A MEMBER OF THE NATURAL HISTORY FAMILY OF MUSEUMS TODAY!

All members receive great benefits including:

1) Free admission to three world-class museums - Natural History Museum, Page Museum at the La Brea Tar Pits, and the William S. Hart Museum in Newhall, 2) Free tickets to First Fridays, and special exhibits such as Spider Pavilion and Pavilion of Wings, 3) Member-only events and exhibit opening preview days, 4) Free subscription to member publications, 5) Discounts on classes, camps, and field trips, and at the Museum Store! Visit www.nhm.org/site/join-us/membership for more information.

Recreational Opportunities



WILLIAM S. HART PARK AND MUSEUM

24151 Newhall Avenue • Newhall, CA 91321
(661) 259-0855
www.hartmuseum.org

The William S. Hart Museum, a satellite of the Natural History Museum of Los Angeles County, offers FREE guided tours year round and special events such as Music in the Mansion concerts and A Day at the Ranch. For more information on tours and special events, please call (661) 254-4584 or visit www.hartmuseum.org.

The Santa Clarita Historical Society runs Flickers at the Junction, the Halloween Haunt, lectures on Santa Clarita Valley history and much more. Check <http://www.scvhs.org> for more information, or call (661) 254-1275.

The following special programs and more are planned for Hart Park for the 2010-11 season. Please call (661) 259-1750 for more information on upcoming events.

A Day at the Ranch

Saturday, July 31, 2010 9:00 a.m. to 12:00 noon
Join us at the Horseshoe Ranch for some good family fun! Guests are welcome to participate in different crafts and activities. Children of all ages are welcome and must be accompanied by a parent.

Silents Under the Stars

August 2010, Date TBA
Silent auction, dinner, tours and the showing of one of William S Hart's films are part of this special event, a fee is charged for this event.



©Ryan Miller/Capture Imaging

Pow Wow

Saturday, September 25 & Sunday, September 26, 2010
A taste of Native American cultures with dances, drumming, singing, crafts and food.

Bow Wows and Meows

Sunday, October 10, 2010
Pet adoption fair; with booths and exhibitions on caring for pets and offering pets and their humans tasty treats. Free.

Pumpkin Festival

Saturday, October 23, 2010
Pumpkin Carving Contest, music and festivities.

Cowboys and Carols

December 2010, Date TBA
Offering a celebration of William Hart's Birthday at the festively decorated mansion, with a concert and tour of the historic home, pricing TBA.

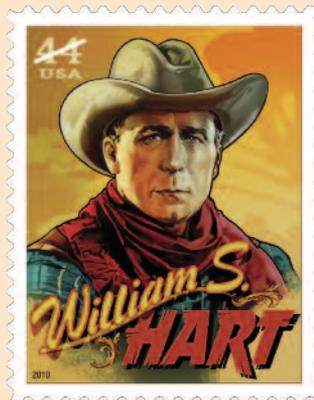
Children's Literacy Festival

Saturday, December 4, 2010
Crafts, music, food, books and fun.

WILLIAM S. HART POSTAGE STAMP UNVEILING: Hart Park and Museum Celebrates "Cowboys of the Silver Screen" Series

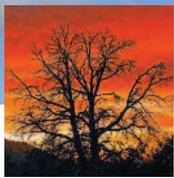
On April 17, 2010, the United States Postal Service released a series of four postage stamps to commemorate, "Cowboys of the Silver Screen". The Park and Museum's namesake, William S. Hart, is memorialized along with three other celebrated Western stars: Gene Autry, Roy Rogers, and Tom Mix.

A celebration of the stamp release and Hart's legacy was held at William S. Hart Park and Museum on April 17. A special unveiling ceremony for the Hart stamp was held along with special family activities, music and tours, and first-day-of-sale stamp purchases and cancellations of the entire "Cowboys of the Silver Screen" series. Hart was one of the most popular leading men of



the silent film era, unique for his powerful presence and serious approach to early Westerns. He insisted on authentic depictions of the Old West and its people, from their clothes to their lifestyles and complex personalities. He frequently played a stalwart, tough-as-nails cowboy, with a soft spot for his favorite horse, Fritz.

The "Cowboys of the Silver Screen" stamp art is by illustrator Robert Rodriguez, whose work has been featured on more than a dozen previous stamps. Rodriguez based his portrait of William S. Hart on a likeness of the actor that appeared on a poster for the 1925 film *Tumbleweeds*.



Public Safety

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT



Lancaster Station
501 West Lancaster Blvd.
Lancaster 93534
(661) 948-8466

Palmdale Station
750 East Avenue Q
Palmdale, CA 93550
(661) 272-2400

www.lasd.org

ANTELOPE VALLEY CRIME FIGHTING INITIATIVE (AVCFI)

In March of 2007, the Antelope Valley Crime Fighting Initiative (AVCFI) was established to coordinate new resources and additional personnel to assist the local Stations and communities with reducing the



Valley's crime rate. The additional resources dedicated to the Antelope Valley included such resources as filling patrol vacancies and staffing a High Impact Team, Gang Enforcement Team, and regional Crime Impact Team. What started off three years ago as an infusion of resources has evolved into a very unified and productive Valley-wide partnership between the two patrol stations, State Parole Operations, County Probation Department, Department of Children and Family Services, District Attorney's Office, California Highway Patrol, community intervention programs, and most importantly with Antelope Valley residents.

Each year since the AVCFI has been in place, the overall number of crimes throughout the Antelope Valley has declined. The number of total crimes Valley-wide decreased by 15% from 2008 to 2009. In addition, both the Lancaster and Palmdale Stations recorded historically low crime rates in 2009.

Lancaster Station covers an area of more than 600 square miles, including the City of Lancaster and the communities of Lake Los Angeles, Quartz Hill, and Antelope Acres, and provides quality law enforcement services for more than 190,000 residents.

Lancaster Station is actively involved in establishing both Neighborhood and Business Watch groups. These groups have built a strong working relationship between the Department and the community. Lancaster Station offers the Vital Intervention Directional Alternatives (VIDA) program for at-risk youth and their families, as well as the Explorer program that helps prepare teens for a career in law enforcement.

Twice yearly, Lancaster Station also hosts the Antelope Valley Community Academy, a free informational program designed to give residents a better understanding of how law enforcement functions.

To learn more about the Station's exciting programs, please call **(661) 940-3831**.

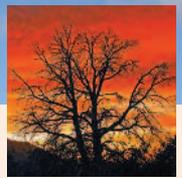


Palmdale Station serves the citizens of the City of Palmdale and communities of Acton, Littlerock, Pearblossom, Juniper Hills, Valyermo, Llano, Wrightwood, Leona Valley, Green Valley, Lake Hughes, and Lake Elizabeth. Like the Lancaster Station, the Palmdale Station has enjoyed great success in reducing crime over the last two years. A key element in reducing crime is citizen involvement.

Palmdale Station offers several opportunities for citizen involvement including the Lakes

Community Volunteers on Patrol unit, the local Community Emergency Response Team, Station Volunteers, Search and Rescue Team, and Reserve Deputy programs. Ham radio enthusiasts are invited to become part of the County Disaster Communications Service. Several such volunteers provided much needed support during the Station Fire that ravaged a large area of the Angeles National Forest.

To learn more about the Station's exciting programs, please call **(661) 272-2520**.



LOS ANGELES COUNTY FIRE STATIONS Serving the Antelope Valley

fire.lacounty.gov

For emergencies, **CALL 9-1-1**

Non-emergency Antelope Valley assistance: **(661) 948-2631**



Fire Station 80 –
Acton
1533 W. Sierra Highway
Acton, CA 93510
(661) 269-1919

Fire Station 81 –
Agua Dulce
8710 W. Sierra Highway
Agua Dulce, CA 91350
(661) 268-0638

Fire Station 112 –
Antelope Acres
8812 W. Avenue E-8
Lancaster, CA 93536
(661) 948-2401

Fire Station 78 –
Elizabeth Lake Area
17021 Elizabeth Lake Rd
Lake Hughes, CA 95332
(661) 724-1311

Fire Station 157 –
Green Valley
15921 Spunky Canyon Rd
Green Valley, CA 91390
(661) 724-1311

Fire Station 77 –
Gorman Area
46833 Peace Valley Rd
Gorman, CA 93243
(661) 248-5284

Fire Station 114 –
Lake Los Angeles
39939 N. 170th St. East
Lake Los Angeles, CA
93591
(661) 264-4583

Fire Station 33 –
Battalion 11
Headquarters
44947 Date Avenue
Lancaster, CA 93534
(661) 948-1180

Fire Station 117 –

Lancaster East
44851 30th Street East
Lancaster, CA 93535
(661) 946-0471

Fire Station 129 -
Lancaster
42110 6th Street West
Lancaster, CA 93534
(661) 940-7700

Fire Station 130 -
Lancaster
44558 40th Street West
Lancaster, CA 93536
(661) 945-5788

Fire Station 134 -
Lancaster
43225 N. 25th St. West
Lancaster, CA 93534
(661) 723-8546

Fire Station 135 -
Lancaster
1846 East Avenue K-4
Lancaster, CA 93535
(661) 726-0732

Fire Station 140 –
Leona Valley
8723 Elizabeth Lake Rd
Leona Valley, CA 93551
(661) 270-1585

Fire Station 92 –
Littlerock
8905 E. Avenue U
Littlerock, CA 93543
(661) 944-2123

Fire Station 24 -
Palmdale
1050 W. Rancho Vista Blvd.
Palmdale, CA 93551
(661) 273-2724

Fire Station 37 –
Palmdale
38318 9th Street East
Palmdale, CA 93550
(661) 947-7244

Fire Station 93 –
Palmdale (Battalion 17
Headquarters)
5624 East Avenue R
Palmdale, CA 93552
(661) 533-8096

Fire Station 131 –
Palmdale
2629 E. Avenue S
Palmdale, CA 93550
(661) 947-8700

Fire Station 136 –
Palmdale
3650 Bolz Ranch Road
Palmdale, CA 93551
(661) 267-7893

Fire Station 79 –
Pearblossom
33957 Longview Road
Pearblossom, CA 93553
(661) 944-1260

Fire Station 84 –
Quartz Hill Area
5030 W. Avenue L-14
Quartz Hill, CA 93536
(661) 943-3211

Introducing the “Sim Man” – New Technology Helps Paramedics Improve Emergency Care

Did you know that approximately 85 percent of all calls received by the County Fire Department are for emergency medical services? The Department has always strived to be at the forefront of new, innovative training techniques to better serve the public and the recent purchases of four computer-programmable, human simulators, also known as “Sim Man,” are part of this effort.

A “Sim Man” is a life-like mannequin that assists firefighter paramedics in experiencing and receiving training in life-threatening scenarios. The “Sim Man” is capable of mimicking human responses such as collapsed lungs, increased or decreased heart beats, bleeding, and dilated pupils.

The “Sim Man” provides an opportunity for County paramedics to practice techniques in a safe and controlled learning environment, reducing medical errors and their severity while improving patient care.



REQUEST GRAFFITI REMOVAL

To report graffiti and request its removal, call **(800) 675-HELP**. A graffiti removal request may also be submitted online with the option to upload photos and check the removal status at: <http://ladpw.org/go/graffiti>.



Public Safety

GENERAL WILLIAM J. FOX AIRFIELD

The County's General William J. Fox Airfield in Lancaster assisted in firefighting efforts to battle the recent Station and Fillmore Fires. Firefighting aircrafts, including 14 fixed-wing tankers carrying fire retardant and 24 helicopter water tankers, stopped at the Antelope Valley airfield to refuel their aircrafts and rest before continuing on to their assigned fire bases. Aircrafts operating from Fox Airfield dropped over one million gallons of fire retardant.



DRUG DROP OFF PROGRAM

The Palmdale and Lancaster Sheriff Stations are offering a new program that allows residents to safely dispose of prescription or illegal drugs and used syringes. Expired or unwanted medicines, syringes, and illegal drugs can be deposited anonymously in special receptacles located in front of either Station, no questions asked. The program's goals are to protect the environment from the harmful effect of drugs that end up in rivers and oceans, and offer a way for parents to safely remove any drugs, both legal and illegal, from their children's reach.

"The intent is to give people the opportunity to dispose of these dangerous drugs for whatever reason without having to do something that endangers people or endangers the environment," said Lancaster Station Captain Axel Anderson.

Palmdale Station Captain Bobby D. Denham said, "This is just another tack Palmdale Station is using in an overall approach to keep these harmful items off our streets and out of our children's hands."

For more information, contact your local Station.



GET "READY! SET! GO!"

As a resident of the Antelope Valley, you may live in an area known as the "urban interface," where neighborhoods meet wildland brush areas. Because the fire season is now year-round, we ask residents to be on constant heightened alert for the threat of wildfire. The Fire Department has prepared a new program named "Ready! Set! Go!" to help protect you, your family, your property, and your neighborhood from wildfire. There are many things that you can do as a homeowner to get prepared.



Create Defensible Space Around Your Home: Defensible space is the area around your home that is free of flammable plants and objects. This space should be wide enough to prevent the flames and heat from reaching your home.

To learn more about the Ready! Set! Go! Personal Wildfire Action Plan, go to www.fire.lacounty.gov, or call (323) 881-2411.



PREPARE FOR AN EARTHQUAKE!

According to the United States Geological Survey, there is also a 50 percent chance of a magnitude 7.5 or greater earthquake to hit somewhere in California in the next 30 years! The County Fire Department encourages all residents and businesses in the Antelope Valley to practice the Drop, Cover and Hold On drill in anticipation of a major Southern California earthquake. The Drop, Cover and Hold On drill (www.dropcoverholdon.org) teaches the appropriate actions residents and businesses can take to reduce injury and death during earthquakes. Employers, for example, should encourage their workers to find the safest place to ride out an earthquake, typically beneath a solid desk or object, and to hold on to it firmly, preparing to move with it.



In addition, everyone should secure anything heavy enough to potentially hurt someone, or fragile and/or expensive enough to be a significant loss, if it falls. For business buildings, particularly older structures, may need to be reinforced to withstand significant earthquake shaking.

Register for “The Great Southern California ShakeOut”, the largest annual earthquake drill in the United States, at www.shakeout.org. This year’s ShakeOut is scheduled for Thursday, October 21, 2010.

COORDINATED AGENCY RECOVERY EFFORT (CARE)

The extreme size and proximity of the August and September 2009 wildfires to communities in Los Angeles County impacted a large population of residents and business owners. CARE was established to help keep officials and residents fully apprised of recovery efforts, assist with coordinating efforts to minimize potential impacts, and expand educational outreach about flood and debris flow protection and safeguards.

The CARE website (www.dpwcare.org) is a one-stop site for information and resources to aid residents in post-fire recovery and storm season emergency preparation efforts.

Here is a highlight of the information and tools available to you on the CARE website:

- **Road Updates** – View a detailed list of all road closures and their estimated reopening dates within Los Angeles County due to recent fires, and sign up to receive e-mail notifications as well.
- **eNotify** – Sign up to receive e-mail notifications on road closures, storm and fire notifications, and emergency alerts.
- **Debris and Mudslide Educational Materials** – Homeowners can arrange free mudflow prevention inspections or obtain education material. For more information, call **(800) 214-4020**.
- **Development/Rebuilding** – Residents can obtain permits to demolish fire-damaged structures, request bins for fire debris, and a listing of landfills that accept fire debris.

Newest County Fire Stations in the Antelope Valley Win Prestigious Green Awards for their Designs!

The new 10,000 square-foot Fire Station 136, designed by the County Department of Public Works, was awarded the Leadership in Energy and Environmental Design (LEED) Gold Award from the U.S. Green Business Council for its environmentally friendly innovation and design.

The state-of-the-art facility includes a rainfall treatment system, built-in carbon dioxide monitoring system, workspace views, ecological construction materials, and energy-efficient lighting. The “green” fire house, located at 3650 Bolz Ranch Road in Palmdale, is expected to realize annual savings of more than 85,000 gallons of water and 87,000 kilowatt hours of electricity.

The other new 11,000 square-foot Battalion Headquarters, Fire Station 93, located at 5624 East Avenue R in Palmdale, received the LEED Silver Certification rating for its environmentally friendly design. The Station consists of a three-bay apparatus room, a main office, a day room, a kitchen, an exercise room, a Battalion Chief’s office and dormitory, and dormitory quarters for seven shift personnel.



Public Safety

Provide anonymous crime tips with

LA CRIME STOPPERS

Antelope Valley residents can now anonymously provide information on crimes through a cell phone's text messaging capabilities. The process is completely secure and anonymous and is a very effective and efficient means of safely communicating with law enforcement.



To anonymously report a crime:

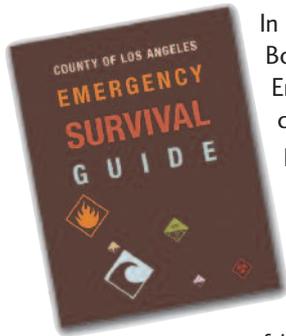
1. Text "TIPLA" and your message" to **CRIMES (274637)**.
2. Upon reception of a tipster's first incoming message, the system will auto-reply with a confirmation containing their unique Tip ID.
3. To submit follow-up information, the tipster simply replies. Nothing else is needed.
4. All follow-up tips and even your replies from the application are written under the original parent record and shown threaded and date/time stamped in the narrative. The session may be terminated by texting STOP into the system at any time or by manually selecting the "Terminate Thread" button from within the application.

Residents can also provide tips online at <http://www.lacrimestoppers.com> or by calling **(800) 222-TIPS (8477)**.

To report tips directly to Palmdale Station, e-mail plmcrimetip@lasd.org or call **(661) 272-2414**.

For emergencies or crimes that are in progress, call **9-1-1!**

HAVE A PLAN, KEEP SUPPLIES, STAY INFORMED, AND GET INVOLVED WITH THE LA COUNTY EMERGENCY SURVIVAL GUIDE



In coordination with the Los Angeles County Board of Supervisors, the County's Office of Emergency Management has just completed a comprehensive guide to emergency preparedness intended to help the residents of Los Angeles County better prepare for, respond to and recover from the disasters that affect our region.

The Emergency Survival Guide has 100 pages of helpful tips and information for residents to prepare for fires, floods, earthquakes, pandemic flu, terrorism, extreme weather, and tsunamis.

Also included are helpful pages where residents can record their household emergency plans including out-of-state contacts, evacuation gathering points, and the location of utility shut-offs; and checklists for gathering emergency supplies that will help families, individuals, and their pets survive and recover after a major disaster. A Spanish language version of the Guide will be available later this year.

Download your copy of the Emergency Survival Guide today at www.lacoa.org.

Do You Know What to Do in an Emergency?

The Los Angeles County Department of Public Health has launched a "Just Be Ready: Prepare Together!" campaign with tips on emergency preparedness in 12 languages to make sure the message gets out to the county's diverse community. Educational materials and ready-to-use planning tools are available in English, Spanish, Chinese, Korean, Thai, Khmer, Tagalog, Vietnamese, Armenian, Russian, Arabic and Farsi. Log on to

<http://publichealth.lacounty.gov/eprp/media/index.htm>. You can also call the multilingual Public Health Emergency Planning hotline at **(866) 999-LABT (999-5228)** for more information.



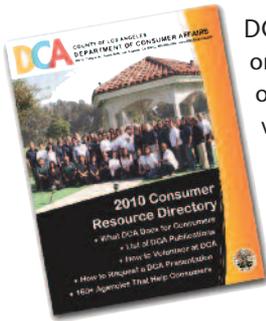
Community Resources & Services



Los Angeles County Department of Consumer Affairs (DCA)

Toll-Free Number: (800) 593-8222

<http://dca.lacounty.gov>



DCA is pleased to release the latest edition of its Consumer Resource Directory which provides information on the services DCA provides, DCA consumer education publications, and a list of over 160 agencies and organizations that assist consumers. Go to <http://dca.lacounty.gov/ResourceDirectory.html> to access this valuable resource.

The LA County DCA is the largest local consumer protection agency in the United States and provides many services including consumer protection, real estate fraud protection, Small Claims Court counseling, and dispute settlement. For more information, visit <http://dca.lacounty.gov>.

LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL



Lancaster Animal Shelter
5210 W. Avenue I, Lancaster 93536
(661) 940-4191
<http://animalcare.lacounty.gov>

Hours:

Monday through Thursday: 12:00 p.m. – 7:00 p.m.
Friday through Sunday: 10:00 a.m. – 5:00 p.m.
Closed holidays.

Beginning March 1, 2010, County animal shelters are now open on Sunday so adopters have an additional day to find a new pet!

NEW ADOPTION FACILITY IN THE ANTELOPE VALLEY

The Department of Animal Care and Control (DACC) opened the A.V. Pet Stop in September 2009 in an effort to help alleviate the overcrowding of animals at the Lancaster Animal Shelter. The Pet Stop is the Department's first offsite adoption facility.

The Pet Stop gives adoptable dogs that may have been overlooked at the shelter another chance, since the dogs housed at the Pet Stop are immediately available for adoption. The dogs are already spayed/neutered, vaccinated, microchipped, and ready to go home the same day! Adoptions are based on a first come, first served basis. The provisional schedule for the Pet Stop is **Tuesday through Saturday from 10:00 a.m. to 5:00 p.m.** and **Sunday, 12:00 p.m. to 4:00 p.m.** It is closed on Mondays and holidays.

For more information regarding the A.V. Pet Stop, including the current location, please call the Lancaster Animal Shelter at (661) 940-4191 or visit <http://animalcare.lacounty.gov>. Be sure to also visit the Lancaster Animal Shelter when considering adoption of a pet.



LANCASTER ANIMAL SHELTER CONSTRUCTION

The Lancaster Animal Shelter is undergoing various improvement projects that will enhance and expand the housing capabilities of the shelter including a new horse barn, cat building, dog kennel, and spay and neuter clinic.

The improvements are currently underway to help relieve overcrowding conditions and provide improved animal care services. The improvements will include a new 3,640 square-foot kennel building to house an additional 80 dogs, a 900 square-foot cat holding facility with 88 cat cages, a permanent 1,800 square-foot spay/neuter clinic building to replace the existing modular spay/neuter clinic at the facility, and a 2,400 square-foot prefabricated barn building with 8 horse stables. The new horse barn was generously donated by the Animal Care Foundation.



The Lancaster Animal Shelter will remain open to the public during construction. The existing modular spay/neuter clinic at the facility has been temporarily relocated on-site to allow for construction of the new kennel building. Improvements are scheduled to be completed by December

2010. For more information about these projects or for animal control information in general, feel free to call the Shelter at (661) 940-4191.



Community Resources & Services

COUNTY OF LOS ANGELES PUBLIC LIBRARY



Lake Los Angeles Library

16921 East Avenue O, #A • Palmdale, CA 93591
Mary MacTaggart, Community Library Manager
(661) 264-0593

www.colapublib.org/libs/lakelosangeles

Hours:

Monday & Tuesday: 11:00 a.m. – 7:00 p.m.
Wednesday through Friday: 10:00 a.m. – 6:00 p.m.
Saturday: 10:00 a.m. – 5:00 p.m.
Sunday: CLOSED

Events:

- **Family Reading Festivals**
May (Spring) and November (Fall)
- **Lake L.A. Anime & Manga Club (Teens)**
3rd Wednesday of the month at 3:30 p.m.
- **Preschool Storytime**
Tuesdays in 6-week sessions at 10:30 a.m.
- **Toddler Storytime**
3rd Wednesday of the month at 10:00 a.m.



Littlerock Library

35119 80th St. East • Littlerock, CA 93543
Trisha Pritchard, Community Library Manager
(661) 944-4138

www.colapublib.org/libs/littlerock

Hours:

Monday & Tuesday: 11:00 a.m. – 7:00 p.m.
Wednesday through Saturday: 10:00 a.m. – 5:00 p.m.
Sunday: CLOSED

Events:

- **Book Club (Adults)**
3rd Wednesday of the month at 6:30 p.m.
- **Game Day** Tuesdays at 4:00 p.m.
- **Storytime** Fridays at 10:30 a.m.

NEW LIBRARY WILL SERVE ACTON/AGUA DULCE STARTING IN 2010!

After two years of construction, the Acton/Agua Dulce Christopher Colombo Breviodoro Library is scheduled to open in 2010 and serve the unincorporated areas of Acton and Agua Dulce. The new library, located on Crown Valley Road, features a 74-seat community meeting room, a smaller group study room, a homework center, and public access computer stations.

Quartz Hill Library

42018 N. 50th Street West
Quartz Hill, CA 93536
Victoria Vallejos, Community Library Manager
(661) 943-2454

www.colapublib.org/libs/quartzhill

Hours:

Monday: 10:00 a.m. – 5:00 p.m.
Tuesday & Wednesday: 10:00 a.m. – 8:00 p.m.
Thursday & Friday: 10:00 a.m. – 5:00 p.m.
Saturday: 11:00 a.m. – 5:00 p.m.
Sunday: CLOSED

Events:

- **Family Art Activities and Games**
Wednesdays at 5:00 p.m.
- **Family Storytime**
Tuesdays at 6:00 p.m.
- **Toddler Storytime**
Wednesdays at 9:30 a.m. and 11:00 a.m.

Lancaster Library

601 W. Lancaster Blvd.
Lancaster, CA 93534
Judy Hist, Community Library Manager
(661) 948-5029

www.colapublib.org/libs/lancaster

Hours:

Monday through Wednesday: 10:00 a.m. – 8:00 p.m.
Thursday & Friday: 10:00 a.m. – 5:00 p.m.
Saturday: 11:00 a.m. – 5:00 p.m.
Sunday: CLOSED

Events:

- **Anime Club (Teens)**
4th Wednesday of the month from 4:00 p.m.- 5:00 p.m.
- **Preschool Storytime**
Tuesdays at 11:30 a.m. and Wednesdays at 11:00 a.m. (Pre-registration is required.)
- **Teen Advisory Board**
1st Monday of month from 4:00 p.m. - 5:00 p.m.
- **Toddler Storytime**
Mondays at 11:00 a.m. (Pre-registration is required.)

Please call your local library for more events and information.

“FREE WIRELESS INTERNET ACCESS”

is available to library card holders with laptop computers. Bring your WiFi-capable laptop to the library to take advantage of wireless Internet access.



GET FREE TUTORING WITH YOUR COUNTY LIBRARY CARD!

Live Homework Help is the County Library's free online homework assistance program. It is available at all County libraries or from any computer with an Internet connection. Students from kindergarten through college can get help online from expert tutors in math, English, social studies, and science daily from 1:00 p.m. to midnight. Tutors are also available to assist with GED preparation, and career services such as resume review, job searching, and interview preparation.

Log on to www.librarytutor.org and use your County Library card to begin your session. No service on New Year's Day, Fourth of July, Thanksgiving Day, and Christmas Day.

ANTELOPE VALLEY SENIOR CENTER

777 West Jackman Street • Lancaster, CA 93534
(661) 726-4400
 Fax: (661) 940-7947
<http://css.lacounty.gov/Cent/Ants>

Hours:

Monday through Friday : 8:00 a.m. – 5:00 p.m.

The Antelope Valley Senior Center is focused on programs that will get seniors to feel and look better. Come to the center and participate in a variety of programs that strive to help enhance one's health.



Tai Chi Class	(Mon–Fri)	8:00 a.m.
Exercise Class	(Mon–Fri)	9:00 a.m.
Fitness Room	(Mon–Fri)	Opens at 8:00 a.m.
Isometric & Tai Chi	Wednesday	2:30 p.m.

Other programs that are offered throughout the month that focus on helping you to be as healthy as possible are:

- Blood Pressure Clinics
- Diabetes Classes
- Braille Screenings
- Hearing Screenings

Plan to come by and check out the fantastic exercise machines!

If you have any questions regarding these or any of our other programs, please call **(661) 726-4400**.

County of Los Angeles Community Development Commission (CDC)

Antelope Valley Enterprise Zone

The Antelope Valley Enterprise Zone is a special State of California tax incentive area located within the Cities of Palmdale and Lancaster and includes portions of unincorporated Los Angeles County. Businesses that locate within the Zone can participate in programs that offer significant tax advantages that include, but are not limited to:

- A hiring tax credit of up to \$37,440 over a five-year period for each qualified employee hired.
- A sales and use tax credit for certain machinery purchased for exclusive use in the Enterprise Zone.
- A business expense deduction for the purchase of qualified property used in the Enterprise Zone.

For more information, visit the Antelope Valley Enterprise Zone website at www.avezone.org or www.lacdc.org.

County Homelessness Prevention and Rapid Re-Housing Program (HPRP)

Need help with your rent as a result of job loss and work hour reduction? FINANCIAL ASSISTANCE MAY BE AVAILABLE.

Through this program, you could receive monetary support for back rent, rental subsidy, past due gas and electric bills, security deposit, or your utility turn-on fee.

To find out if you are eligible for the County's program, call **2-1-1** or go to <http://housing.lacounty.gov/HPRP> for a pre-screening tool and more information.

Los Angeles County Community College CalWORKs Program

The Department of Public Social Services contracts with Antelope Valley College (AVC) to offer the Los Angeles County Community College CalWORKs Program. This program offers comprehensive support services to students receiving public assistance. This program assists these students to transition off of public assistance and helps them achieve long-term self-sufficiency through coordinated services offered at the community college. Services include assistance with completing an educational program, complying with work participation requirements, and acquiring employment.

Antelope Valley College is located at 3041 W. Avenue K in Lancaster, CA. For more information, call the AVC CalWORKs Office at **(661) 722-6300, ext. 6326**.



Community Resources & Services

Preventing the Flu – Tips to Prevent the Spread of Disease in Your Home



Whether a virus causes pandemic H1N1 (swine flu) or seasonal flu, there are simple steps you can take to help you stay healthy.

Practice good hygiene habits

- Avoid touching your eyes, nose, and mouth.
- Cover coughs and sneezes with a tissue or your sleeve.
- Wash hands often, using soap and warm water for 20 seconds. (When soap and water are not available, use hand sanitizer.)

Practice good housekeeping habits

- Open windows to let fresh air into shared areas.
- Keep surfaces clean by wiping them down with a household disinfectant.
- Use a dishwasher or hot water and detergent to clean eating utensils.
- Avoid “hugging” dirty laundry when handling it to prevent getting sick.

Separate people who are sick

- Avoid close contact with people who are sick. (Stay 3 feet away from them if you can.)
- People who are sick should sleep and eat meals in a separate room, if possible.
- Arrange beds so that people lay head-to-toe relative to each other.

Manage symptoms at home

- People who are sick should stay home until 24 hours after their fever ends.
- Drink clear fluids like water, broth, and sports drinks to keep from being dehydrated.
- Do not give aspirin or products that contain aspirin to children or teenagers (18 and younger).
- Children younger than 4 years old should not be given over-the-counter cold medications without speaking to a health care provider.

People who are sick should seek emergency medical care if they have...

- Fast breathing or trouble breathing
- Chest pain
- Trouble keeping liquids down
- Confusion
- Sudden dizziness
- Bluish or gray skin color.

For further information, visit <http://publichealth.lacounty.gov>.

HIGH DESERT MULTI-SERVICE AMBULATORY CARE CENTER (MACC)

44900 N. 60th Street West • Lancaster, CA 93536
(661) 948-8581 • Appointments: (661) 945-8205



Hours of Operation:

Urgent Care Hours:	Mon-Sun,	8:00 a.m. - 12:00 midnight (No appointments necessary)
Adult Primary Care:	Mon-Sat,	8:00 a.m. - 4:30 p.m.
Pediatric Clinic Hours:	Mon-Fri,	8:00 a.m. - 4:30 p.m.
HDHS Ambulatory Surgical Center:	Mon-Fri,	7:00 a.m. - 3:30 p.m. (By schedule only)

MACC is a Designated Trauma Center for the Antelope Valley!

In March 2010, the High Desert MACC was dedicated as a traumatic-injury care center by Los Angeles County. As one of 14 trauma centers in the County, and the only one in the Antelope Valley, the High Desert MACC will maintain an around-the-clock team of specialized surgeons capable of treating life-threatening blunt force and penetrating injuries. Currently, stabilized trauma patients often require air transport to one of the designated trauma centers outside of the Valley.

In addition, the High Desert MACC offers the following services:

Adult Internal Medicine	Nephrology	Podiatry
Cardiology	Nutrition	Psychology
Chest Medicine	Occupational Therapy	Speech Therapy
Diabetes (CRM/Disease Management)	Oncology/Hematology	Urgent Care
Gastrointestinal	Pediatrics	Urology
HIV Clinic (AV Hope Center)	Physical Therapy/Medicine/Rehabilitation	

Community Resources & Services



ROAD MAINTENANCE AND IMPROVEMENT PROJECTS IN THE ANTELOPE VALLEY

The L.A. County Department of Public Works (DPW) offers a broad range of services including the design, construction, operation, maintenance, and repair of bridges, sewers, water supply, flood control, and other capital projects. DPW is also responsible for maintaining over 1,025 miles of major roads and local streets in the unincorporated Antelope Valley.

To request services, including street sweeping, pothole patching, and tree trimming please call **(661) 947-7173** or visit <http://dpw.lacounty.gov/Resident> and fill out a request online.

To find a Public Works office in your community, visit www.ladpw.org/General/facilities/community.cfm.

PUBLIC WORKS ROAD PROJECT LOCATION	TYPE OF WORK	TENTATIVE CONSTRUCTION SCHEDULE
Angeles Forest Hwy (200' S of UPRR to 2123' N of Mile Marker 3.00) Crown Valley Rd (Antelope Woods Rd to Soledad Canyon Rd) 70th St East (Avenue N to 1850' N of Palmdale Blvd) Sierra Hwy at Dusty Dr.	Pavement Resurfacing	Start: Spring 2010
Avenue G (1850' E of Division St to 50th St E) 50th St East (3400' N of Ave N to 530' N of Ave P-8) 170th St E (Ave K to Ave M-8; Ave M-12 to Lake Los Angeles Ave; Ave P to Palmdale Blvd) Longview Road (Ave V-10 to Fort Tejon Rd) Sierra Hwy (1335' S of Barrel Springs Rd to Pearblossom Hwy)	Pavement Preservation	Start: Spring 2010
82nd St East (Ave T to 1800' N of Pearblossom Hwy) 106th St East (Ave S-4 to Avenue T) 165th St East (Ave T to 1800' N of Pearblossom Hwy) 170th St East (Palmdale Blvd to 165th St East) Avenue N (1800' E of 30th St to 1500' W of 15th St West) Avenue S (90th St E to 110 St E) Avenue T (various locations)	Pavement Preservation	Start: Spring 2010
Gorman Post Road (2970' to 1000' W of Gorman School Rd; 2000' E of Gorman School Rd to 785' W of Lancaster Rd) Peace Valley Rd (1800' S of Frazier Mtn Pkwy to 310' N of Gorman School Rd)	Pavement Preservation	Start: Spring 2010
Sierra Highway (between State Route 14 and Pearblossom Hwy)	Roadway Re-alignment	Start: Spring 2010
70th Street West (between Ave A and Ave B)	Pavement Preservation	Start: Summer 2010
Avenue E (between 25th Street W and Sierra Hwy)	Resurfacing/ Reconstruction	Start: Summer 2010
140th St East (Avenue J to Avenue G) 240th St East (Avenue O to Palmdale Bl) Avenue J (870' W of 100th St W to 140th St E) Avenue P (240th St E to 1800' W of County Line)	Pavement Preservation	Start: Summer 2010
Valyermo Rd (Avenue W to Pallett Creek Rd) 121st St East (Pearblossom Hwy to Fort Tejon Rd) Avenue W (126th St E to Valyermo Rd)	Pavement Preservation	Start: Summer 2010
50th Street West at Avenue M-8	Traffic Signal Installation and Intersection Improvements	Start: Summer 2010
90th Street East at Ave R and Ave S	Traffic Signal and Intersection Improvements	Start: Summer 2010
25th Street East under UPRR	Bridge Retrofit	Start: Fall 2010

For more information on these projects, please call **(626) 458-3910**.

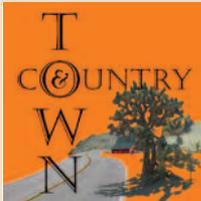


Community Resources & Services

County Public Works Sewer Services

The L.A. County Department of Public Works (DPW) provides sewer services for the unincorporated Antelope Valley. Engineers and dedicated field personnel are available 24 hours a day, seven days a week to ensure Antelope Valley residents receive uninterrupted sewer services at an affordable cost. DPW crews regularly inspect the sewer system and provide cleaning, timely detection and repair of damages, and overflow response as needed.

If you observe a sewage overflow or damage to any sewer facilities in the Antelope Valley, please notify DPW immediately at **(800) 675-HELP (675-4357)**.



Shape the Future with TOWN & COUNTRY

If you live, work, or play in the unincorporated areas of the Antelope Valley, TOWN & COUNTRY affects you! This effort will update the County's

Antelope Valley Area Plan, adopted in 1986, to guide future growth, land development, and conservation throughout the Valley. The updated Area Plan will recognize the individual needs and identity of each town in the unincorporated areas as well as the collective needs and identity of the Valley as a whole. It will determine where new roads, trails, and bike paths will be built, and it will affect zoning and other regulations on private property.



TOWN & COUNTRY's success depends on a commitment by residents, property owners, business owners, and other stakeholders to share and participate in creating a common vision for the future.

Throughout 2008 and 2009, the Department of Regional Planning hosted 19 workshops throughout the Valley to gather ideas for the Area Plan update. This extensive outreach program received an award from the Los Angeles Chapter of the American Planning Association.

In 2010, the Department will release a Preliminary Draft of the Area Plan update for review and comment, to be followed by additional workshops. There is still plenty of time to get involved and help shape the future of your town and your Valley. TOWN & COUNTRY has received grants from the Southern California Association of Governments and the County's Productivity and Investment Fund which acknowledge the value of this effort.

For more information, visit <http://planning.lacounty.gov/tnc>. To be added to the contact list, please e-mail tnc@planning.lacounty.gov or call **(213) 974-6476**.

Nuisance Abatement Teams

The County **Nuisance Abatement Team (NAT)** is a multi-agency task force assembled to abate the more difficult code violations and public nuisance conditions found on private property.

The Antelope Valley NAT was established in 2007. The NATs are primarily made up of the following County Departments: Public Works, Regional Planning, Public Health, District Attorney, Sheriff, and Animal Care and Control. Other agencies may be represented as needed, depending on the violations noted at a particular property. By working together, the NAT has been able to resolve code violations on many nuisance and problem properties across the Antelope Valley.

To report problem properties with serious or multiple (building, business, health, zoning) code violations, call **(661) 723-4440** or fax your complaint to **(661) 723-4435**.



Five Tips to Save Money and Water

Water conservation should be a high priority for all Antelope Valley residents! Here are five easy and effective ways to save water at home and in the garden:

- 1. Adjust your sprinklers.** Up to 70 percent of residential water use goes to maintaining our yards. Try taking a minute or two off the timer.
- 2. Fix those leaks.** Just a drip can waste more than 10,000 gallons per month. A leaking flapper on a toilet also increases flows at the water treatment plant.
- 3. Plant native species or drought-tolerant plants.** Many of the lawns and plants we use are not intended for the unique climate in Southern California.
- 4. Turn off the water while you brush your teeth or shave, and take shorter showers.**
- 5. Wash only full loads of laundry.** Waiting until you have a full load can save you up to 20 gallons for the same amount of clean clothes.



New Grass Replacement Rebate Offered to County Waterworks Customers

The County's Turf-Buyback program is now offering Waterworks District customers up to \$1 per square foot for taking out thirsty lawns and replacing them with low-water alternatives like native plants and permeable pavement.

Rebates are also available for the purchase of eligible water-saving devices to reduce water waste both indoors and outdoors including:

- Grass replacement (\$1 per square foot)
- Rotating sprinkler nozzles (\$4 each)
- Weather based sprinkler controllers (\$200)
- High-efficiency clothes washers (\$150)
- Synthetic turf (30 cents per square foot)
- High efficiency and dual flush toilets (\$150)
- Waterless urinals for businesses (\$150)
- Drip irrigation (\$50)

All of the items eligible for rebates can be purchased at local hardware stores and nurseries, including the Home Depot, which has partnered with the Waterworks Districts on their water conservation programs. To learn more, visit <http://lacwaterworks.org>.

Helpful Services and Benefits Website!

www.LACountyHelps.org provides a safe, secure, confidential way for County residents to research and see if they are potentially eligible for a variety of helpful services and benefits such as Medi-Cal, Child Care Resources, CalWORKs, Food Stamps, Affordable Housing Programs, Mental Health, and more



Antelope Valley Environmental Collection Center (AVECC)

1200 West City Ranch Road • Palmdale, CA 93551

Open the 1st & 3rd Saturday of each month

Hours: 9:00 a.m. – 3:00 p.m.

(888) CLEAN-LA

Are you looking for a safe, efficient, convenient place for to drop off household hazardous and electronic waste for free? Bring your unwanted paints, used motor oil, household chemicals, garden care products, medical needles, expired medications, TVs, computers, and cell phones. The AVECC does not accept large appliances (e.g., refrigerators, stoves), waste tires, hazardous waste from businesses, and radioactive waste.

LA County Department of Agricultural Commissioner/Weights and Measures (ACWM)



Lancaster Office

335 East Avenue K-10, Suite 101

Lancaster, 93535

(661) 974-8801 (Main number)

<http://acwm.lacounty.gov>

ACWM's many programs include the early detection, exclusion, and eradication of dangerous, invasive insect and plant pests; enforcement of laws and regulations regarding safe pesticide use; clearance of weeds, brush, and debris from vacant land; and the inspection and verification of accuracy of scales, meters, price scanners, and quantity labeling on packaged goods.



These programs protect the marketplace from unfair competition, consumers from fraud and increased food prices, the environment from increased pesticide application and pesticide mishandling, and the agricultural industry from increased costs for pest control.

Don't Bug Antelope Valley!

Fruits, vegetables, and other plant materials that come from outside of California may bring with them pests, such as insects, diseases, and weeds, that can kill or harm native species, damage buildings, destroy landscaping and home-grown fruits and vegetables, and add extra costs to California's agriculture industry...costs that will get passed along to consumers.

You can help in two ways:

- 1) When returning to California from out of state, do not bring back prohibited fruits, vegetables, and other plants.
- 2) Discourage family and friends outside of California from sending such things in the mail.



ACWM Inspectors work hard to keep pests out of California through inspections at airports, seaports, borders, and shipping centers, but your help is needed to keep pests away. For more information, including what materials are prohibited, call **(562) 622-0426** or visit <http://acwm.lacounty.gov>.



2010 Antelope Valley At-A-Glance Directory

2-1-1 LA County Information.....2-1-1
www.211LA.org or (800) 339-6993

Abandoned Vehicles2-1-1
planning.lacounty.gov/zoneViolation.htm

Agricultural Commissioner/Weights and Measures
<http://acwm.co.la.ca.us>

Bee Complaints.....(800) 233-9279
Gasoline Station Consumer Complaints(800) 665-2900
Plant Disease Information(562) 622-0433
Scanner Overcharge Complaints(800) 665-2900
Utility Meter (gas, water, electric);(800) 665-2900
Food Scale (markets, delis, etc.); and
Packaged Goods (short weight, count,
measure, etc.) Inspection and Complaints
Weed and Brush Abatement/Removal(661) 974-8801

Air Quality Concerns(800) 288-7664
www.aqmd.gov or (800) CUT-SMOG

Animal Care and Control
animalcare.lacounty.gov
Lancaster Shelter (Main Hotline)(661) 940-4191
(Licensing, emergencies, spay/neuter clinic, lost pets)

Arts Commission, LA County(213) 202-5858
www.lacountyarts.org

Board of Supervisors
<http://bos.co.la.ca.us>
Board Meetings, agendas, recordings, and transcripts
5th District Antelope Valley Field Office(661) 726-3600

Building Permits (Residential/Business)(661) 723-4440
<http://ladpw.org/bsd/permitinfo>

Business License (unincorporated)(661) 723-4492
or (213) 974-2011
http://ttc.lacounty.gov/Proptax/Business_License.htm

Children Services
Child Abuse Hotline (24-Hour)(800) 540-4000
<http://lacdcfs.org>
Child Care Hotline (CalWORKs)(877) CHILD-99
www.ladpss.org/dpss/child_care
Child/Spousal Support(866) 901-3216
cssd.lacounty.gov

Code Enforcement (To report violations)....(661) 723-4476
planning.lacounty.gov/zoneViolation.htm or 2-1-1

Consumer Affairs (Main Hotline)(800) 593-8222
dca.lacounty.gov
Lancaster Library Field Office(661) 726-7550
(Friday, 10:00 a.m. - 3:30 p.m.)

LA County Operator

(To call out-of-area code County Departments
and Agencies toll free)
(661) 272-0964

Courts

www.lasuperiorcourt.org/Locations/Antelope.aspx
Michael D. Antonovich Antelope Valley Courthouse
42011 4th Street West.....(661) 974-7200
Lancaster, CA 93534

Domestic Violence Hotline(800) 978-3600
<http://da.lacounty.gov/domv.htm>

Employment

County of Los Angeles Job Hotline(800) 970-5478
<http://dhr.lacounty.info>
WorkSource (for job seekers/employers)(888) 226-6300
www.worksourcecalifornia.com
Antelope Valley One-Stop Career Center(661) 726-4128
www.av.worksource.ca.gov

Environmental Health

lapublichealth.org/eh
24-Hour Hotline(888) 700-9995
Food Inspections(661) 723-4533
Housing Inspections(818) 902-4470
Insect/Vector Control Program(626) 430-5450

Fire Department - Emergencies 9-1-1
fire.lacounty.gov

Non-Emergency Information(661) 948-2631
Fire Prevention Office(661) 949-6319
Lancaster City Hall Office.....(661) 723-6000

Freeway Roadside Service (from cell phones only)3-9-9

Garbage/Waste Collection

Waste Management, Inc.(661) 947-7197
www.wm.com

Gardening Workshops www.smartgardening.com

Graffiti Removal Hotline(800) 675-4357
<http://ladpw.org/go/graffiti>

Hospitals/Health Centers

www.ladhs.org
Appointment Line for Clinics(661) 945-8205
Antelope Valley Health Center.....(661) 524-2005
Antelope Valley Hospital (non-County)(661) 949-5000
High Desert Health System.....(661) 948-8581
Lake Los Angeles Community Clinic(661) 945-8488
Littlerock Community Clinic(661) 945-8508
South Antelope Valley Health Center(661) 948-8581



Illegal Dumping Hotline(888) 838-6746
<http://ladpw.org/epd/illdump>

Juror Services(213) 974-5811
www.lasuperiorcourt.org/jury

Libraries

www.colapublib.org
Antelope Valley Bookmobile(661) 948-8270
Lake Los Angeles Library(661) 264-0593
Lancaster Regional Library(661) 948-5029
Littlerock Library(661) 944-4138
Palmdale Library (City of Palmdale)(661) 267-5600
Quartz Hill Library.....(661) 943-2454

Littlerock Dam & Recreational Area

www.littlerockdam.org
32700 Cheseboro Road(661) 533-1923
Palmdale, CA 93552

LA County Public Information Office(213) 974-1311
www.lacounty.gov

Mental Health Hotline(800) 854-7771
dmh.lacounty.gov

Nuisance Abatement Team (NAT)(661) 723-4440
(For multiple code violations)

Ombudsman(800) 801-0030
ombudsman.lacounty.info

Parks (Local)

parks.lacounty.gov
Acton Park (North Agency Line).....(661) 294-3500
Apollo Park(661) 940-7701
Everett Martin Park (Information)(661) 722-7780
George Lane Park.....(661) 722-7780
Jackie Robinson Park(661) 944-2880
Pearblossom Park(661) 944-2988
Stephen Sorensen Park(661) 264-1249

Property Taxes

<http://lacountypropertytax.com>
Recorded Information - 24 hrs(888) 807-2111
Assessor – Lancaster Office(661) 940-6700
assessor.lacounty.gov

Public Social Services

dpss.lacounty.gov
Lancaster Office(661) 723-4021
In-Home Supportive Services.....(661) 723-4288

Public Works

dpw.lacounty.gov
Building and Safety (AV Office)(661) 723-4440
<http://ladpw.org/bsd>
Other Public Works Emergencies.....(800) 675-4357
Request for Service
ladpw.org/General/DPWrequest
Road Maintenance(661) 947-7173

Public Works (continued)

Sewer Maintenance(661) 942-6042
Traffic and Lighting Maintenance.....(800) 675-4357
Waterworks.....(661) 942-1157

Recycling Programs

Household Hazardous Waste.....(888) CLEAN-LA
<http://ladpw.org/epd/hhw>
Residential Recycling(888) CLEAN-LA
<http://ladpw.org/epd/Recycling>
Smart Business Recycling(888) CLEAN-LA
www.businessrecycling.com

Registrar-Recorder/County Clerk(800) 815-2666
www.lavote.net

Lancaster District Office(661) 945-6446
(Voter information, marriage licenses, birth/death records,
real estate recording, notary oaths)
Voter Registration(800) 481-VOTE

Safe Surrender Hotline(877) BABY-SAFE
<http://babysafela.org> (877) 222-9723

Senior Services

css.lacounty.gov
Antelope Valley Senior Center(661) 726-4400
Adult Protective Services(877) 477-3646
Elder Abuse Hotline(877) 477-3646
Nursing Home/Assisted Living(800) 330-5993

Sheriff Stations

lasd.org
Lancaster Station(661) 948-8466
Palmdale Station(661) 272-2400

Traffic Enforcement/Investigation (California Highway Patrol)
chp.ca.gov(661) 948-8541

Transportation

Access Paratransit Info(800) 827-0829
www.asila.org
Antelope Valley Transit Authority(661) 945-9445
www.avta.com
Dial-A-Ride(661) 945-9445
www.avta.com
Metrolink(800) 371-LINK
www.metrolinktrains.com

Utilities

Southern California Edison.....(800) 655-4555
www.sce.com
Southern California Gas Company.....(800) 427-2200
www.socalgas.com

Victim-Witness Assistance Program(213) 974-7499
<http://da.lacounty.gov/vwap>

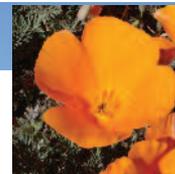
Zoning Information (Regional Planning)

Lancaster Field Office(661) 723-4475
<http://planning.lacounty.gov>

Postage
indicia
here

RESIDENTIAL CUSTOMER

How You Can Help Stop Illegal Dumping



Antelope Valley Illegal Dumping Task Force

(888) 8-DUMPING • www.stopillegaldumping.com

Did you know that illegal dumping is a big problem in the Antelope Valley, and can cost taxpayers millions of dollars in clean up costs each year? Not only is illegal dumping an eyesore, but it is also a health hazard, especially to children, as illegal dump sites provide a breeding ground for disease carrying rodents, insects, and other vermin, and pollute the soil and groundwater.

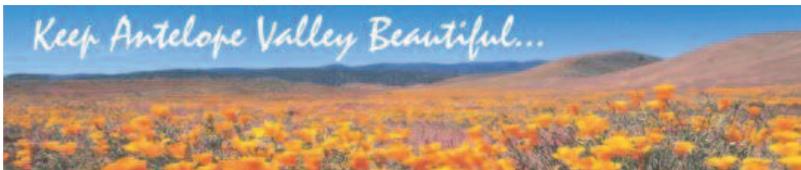
In order to combat this environmental hazard and crime, the **Antelope Valley Illegal Dumping Task Force** was formed in 1996. The Task Force is dedicated to keeping the Antelope Valley beautiful by preventing illegal dumping through education and convenient disposal programs.

The Task Force meets at 3:00 p.m., every second Wednesday of the month at Fire Station No. 129 in the Training Center, 42110 6th Street West, Lancaster, CA 93534. New members are always welcome!

Besides joining the Task Force, there are a lot of other things you can do to keep our community clean and safe:

- Make sure to ask for a Dump Receipt when you hire a company to do a property clean up or trash haul-away. Tell your contractor you will pay for half the service ahead of time, and the second half when they return with a Dump Receipt. This ensures that your waste is being disposed of safely and properly in a designated disposal area.
- Form or join a volunteer group to clean up an illegal dumping site. If you have a specific site in mind, you can submit it for clean up through our online submittal process. Please visit www.stopillegaldumping.com and click on the link to the application to nominate a site or to volunteer.
- Take advantage of resources and events where unincorporated Antelope Valley residents can dispose of trash through several County-sponsored events.
 - **FREE Dump Day:** County residents can drop off up to one ton of trash, free of charge, at the Waste Management Landfill and Recycling Center (600 E. Avenue F, Lancaster). Please bring proof of residency, such as a driver's license. Free Dump Days are held twice a year, in April and October. Visit www.CleanLA.com for exact dates and time.
 - **Waste Tire Collection Events:** Old tires can be recycled at free Waste Tire Collection Events to be recycled into playground fill and crumb rubber. These events are conducted in partnership with the Cities of Palmdale and Lancaster, and are held twice a year, in April and October. Visit www.CleanLA.com for exact dates, times, and locations.
 - **On-Going FREE Services Provided by Waste Management:** The following services are also available year-round at the Waste Management Landfill and Recycling Center (600 E. Avenue F, Lancaster): **Free Bulky Item Drop-off:** County residents can drop off one bulky item per year, such as a sofa or table, free of charge, and **Free Waste Tire Drop-off:** County residents can drop-off up to four waste tires per year, free of charge.
 - **FREE Antelope Valley Environmental Collection Center (AVECC):** The AVECC (1200 West City Ranch Road, Palmdale) is open on the 1st and 3rd Saturday of each month from 9:00 a.m. to 3:00 p.m. and is a safe, efficient, and convenient place to drop off unwanted Household Hazardous Waste and Electronic Waste. See page 25 for more information.

Keep Antelope Valley Beautiful...



Remember, stopping illegal dumping starts with you! Encourage proper disposal methods, or get involved with the AV Illegal Dumping Task Force today! To learn more about how you can combat illegal dumping, please call **(888) CLEAN-LA** (253-2652) or visit www.CleanLA.com.